Twenty-fourth Annual

Journal of Convocaton 1931

Missionary District Of Utah

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TREASURERS OF VARIOUS FUNDS

Missionary Apportionment—All offerings for the Missionary Apportionment, including the Sunday School offering and offerings from the Women's Auxiliary (except the United Thank Offering) should be sent to the Treasurer of Convocation.

Convocation Assessment—The assessment for Convocation purposes covering Convocation, Synodical, Education and Social Service Expenditures should be sent to the Treasurer of Convocation during the current year.

Forrest S. Walden,
1433 East 13th South Street,
Salt Lake City, Utah.

Utah Missions—Any offerings for the support of the local work should be sent to the Treasurer of Convocation.

Bishop's Purse and Episcopate Fund—Offerings taken at the regular visitations of the Bishop, and all other specials to be administered by him.

Rt. Rev. A. W. Moulton, D. D.
444 East First South Street,
Salt Lake City, Utah.

The Pension Fund—All assessments are payable annually, or monthly, in advance to the Secretary of Convocation, ex-officio, Treasurer of Utah.

Rev. James Leslie Hayes,
St. Mary's Rectory,
Provo, Utah.

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Proceedings

of the

Twenty-fourth Annual Convocation

of the

Missionary District of Utah

Held in

St. Mark's Cathedral Salt Lake City, Utah

January 31st—February 2nd, 1931

PUBLISHED BY ORDER OF CONVOCATION

OFFICERS OF CONVOCATION

President

The Right Reverend Arthur W. Moulton, D. D.
444 East First South Street, Salt Lake City

Secretary

The Rev. James Leslie Hayes
St. Mary's Rectory, Provo, Utah

Treasurer

Mr. Forrest S. Walden
1433 East 13th South, Salt Lake City

Registrar

The Rev. Hoyt E. Henriques
1595 South Ninth East Street, Salt Lake City

Chancellor

Mr. William M. McCrea
Kearns Building, Salt Lake City

Archdeacon and Executive Secretary

The Ven. W. F. Bulkley
75 P. Street, Salt Lake City

The Council of Advice

The Rev. John W. Hyslop
The Rev. Alwyn E. Butcher
The Ven. W. F. Bulkley
Mr. John E. Jones
Mr. J. W. Thompson
Prof. G. M. Marshall
Mr. F. A. Pyke

The Bishop and Council

*Members Ex-officio

*The Rt. Rev. A. W. Moulton, D. D.
*The Ven. W. F. Bulkley
*The Hon. Wm. M. McCrea
*Mr. Forrest S. Walden

The Rev. A. E. Butcher, 1931
Mr. Ambrose Lowery, 1931
The Rev. John W. Hyslop, 1932
Mr. H. C. Goodrich, 1932
Mr. W. H. Trask. 1932
The Rev. H. E. Henriques, 1933
Mr. J. E. Jones, 1933
Mr. Adrian C. Ellis, 1934
Mr. Percy C. Dayer, 1934

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The Corporation of the Episcopal Church in Utah

The Bishop, President, ex-officio
The Ven. W. F. Bulkley, 1932
Mr. C. E. Raybould, 1932
Mr. Walter Koehler, 1933
Mr. C. P. Overfield, 1934
The Rev. J. W. Hyslop, 1934
The Rev. A. E. Butcher, 1933

Examing Chaplains

The Rev. John Leacher
The Rev. Hoyt E. Henriques
The Rev. Sterling J. Talbot

Members of the Trial Court

The Rev. John Leacher
The Rev. William J. Howes
The Rev. A. L. Wood

Advisors for Young People's Fellowship

The Rev. A. L. Wood
The Rev. J. L. Hayes
Mrs. J. W. Hyslop

Church Pension Fund

The Bishop, President, ex-officio
Mr. Charles Rees
The Rev. James L. Hayes, Secretary of Convocation, ex-officio

Deputies to the General Convention 1931

Clerical

Delegate	Alternate
The Rev. A. E. Butcher	The Ven. W. F. Bulkley

Lay

Mr. C. P. Overfield	Mr. Walter Trask

Deputies of the Synod of the Eighth Province

Clerical

Delegate	Alternate
The Rev. Hoyt E. Henriques	The Rev. A. L. Wood
The Ven W. F. Bulkley	The Rev. John W. Hyslop
The Rev. W. J. Howes	The Rev. S. J. Talbot

Lay

Mr. Frank Gregory	Mr. A. B. Purton
Mr. R. W. Wasson	Captain Geo. Clark
Mr. J. E. Jones	Mr. Percy Dayer

23489

The Missionary Staff

Bishop

The Right Reverend Arthur W. Moulton, D. D., 1920

Clergy

The Rev. William F. Bulkley, Archdeacon, 1908
The Rev. Hoyt E. Henriques, 1914
The Rev. John W. Hyslop, 1917
The Rev. Alwyn E. Butcher, 1924
The Rev. William J. Howes, 1924
The Rev. A. Leonard Wood, 1924
The Rev. Sterling J. Talbot, 1926
The Rev. James L. Hayes, 1927
The Rev. John Leacher, 1930
The Very Rev. Henry A. Post, 1931

Non-Parochial Clergy

The Rev. George Townsend, 1905
The Rev. William Bull, 1907

Candidates for Holy Orders

Frank Connor
John Prentice Moulton
Edward Rodgers

INSTITUTIONS

St. Mark's Hospital—Salt Lake City, Utah, founded in 1872. Incorporated 1879. President of the Board of Trustees: The Bishop; Vice-President, H. C. Goodrich; Secretary and Medical Director, Dr. F. S. Bascom; Treasurer, M. A. Keyser; Manager, Miss M. E. Hale; Chaplain, The Rev. A. Leonard Wood.

Rowland Hall—Salt Lake City, Utah. The Diocesan School for girls, founded in 1880. Rector, the Bishop; Principal, Miss Callie B. Gaines.

Emery Memorial House—A home for men attending the University of Utah. Founded in 1913. Manager, Mr. Frank Gregory.

ORGANIZATIONS

The Girl's Friendly Society—Miss Mary Nelson, President, 761 Sixth Avenue, Salt Lake City. Miss Theresa Godbe, Vice-President, 134 South 4th East, Salt Lake City. Miss Elsie Dickert, 2nd Vice-President, Bransford Apartments, Salt Lake City. Miss Nellie Pursell, Secretary, 237 South 10th East, Salt Lake City. Miss Marguerite Knapp, Treasurer, Ambassador Hotel, Salt Lake City.

The Women's Auxiliary—President, Mrs. A. E. Kimball, Mayflower Apartments, Salt Lake City. Secretary, Mrs. H. C. Goodrich, 70 Virginia Street, Salt Lake City. Treasurer, Mrs. W. I. Snyder, 1351 East 1st South, Salt Lake City. Box Secretary, Mrs. Mary Cobbs, 375 I Street, Salt Lake City. U. T. O. Custodian, Mrs. H. E. Henriques, 1595 South 9th East, Salt Lake City. Corporate Gift Secretary, Mrs. A. W. Lowery, 1543 Garfield Avenue, Salt Lake City.

The Young Peoples Fellowship—District President, Miss Ireta Collins, 1144 East 3rd South, Salt Lake City. Vice-President, Arthur Wood, 36 H. Street, Salt Lake City. Miss Mabel Brewster, Secretary, Miss Ruth Falck, Treasurer.

PARISHES AND MISSIONS

(With Date of Organization)

Parishes

Salt Lake City, St. Mark's Cathedral, 1870 (1867.) The Bishop, The Very Rev. Henry A. Post, Dean. 1931.

Salt Lake City, St. Paul's, 1900 (1879) 1927 The Rev. Alwyn E. Butcher.

Ogden, Church of the Good Shepherd, 1890 (1870) The Rev. John W. Hyslop.

Missions

Castle Gate, Trinity, 1916, m. Archdeacon.

Duchesne, St. Paul's, 1908, Mr. Frank Connor.

Eureka, St. Andrew's, m. Provo.

Fort Duchesne, Epiphany, 1889, m. Roosevelt.

Garfield, All Soul's, Archdeacon.

Helper, St. Barnabas, 1916, Rev. H. J. Johnson, Capt. Geo. Clark.

Kenilworth, Ascension, 1916, Archdeacon.

Lapoint, Rev. W. J. Howes.

Logan, St. John's, 1873, m. Salt Lake City.

Park City, St. Luke's, 1889, the Rev. Hoyt E. Henriques, m. Salt Lake City.

Plain City, St. Paul's, 1873, Ogden.

Provo, St. Mary's, 1892, The Rev. James L. Hayes.

Randlett, Holy Spirit, 1896, The Rev. William J. Howes.

Roosevelt, Trinity, 1914, Rev. John Leacher.

Salt Lake City, St. John's, 1890, The Rev. A. Leonard Wood.

Salt Lake City, St. Peter's, 1881, m. St. John's.

Salt Lake City, St. Mark's Hospital, m. St. John's.

Salt Lake City, Emery Memorial House, m. Archdeacon.

Standardville, Advent, 1916, Archdeacon.

Vernal, St. Paul's, 1900, Archdeacon.

Whiterocks, St. Elizabeth's, 1904, The Rev. Sterling J. Talbot.

JOURNAL OF THE PROCEEDINGS

Of the Twenty-fourth Annual Convocation
in the
Protestant Episcopal Church
of the
Missionary District of Utah

Salt Lake City, Utah,
February 1, 1931.

The Twenty-fourth Annual Convocation of the Protestant Episcopal Church in the Missionary District of Utah met on Sunday, February first, 1931, at St. Mark's Cathedral, Salt Lake City.

Preceeding the Convocation on January 30th, the Bishop of the District, The Rt. Rev. Arthur W. Moulton, D. D., conducted a Quiet Day for the clergy. There was a Celebration of the Holy Communion followed by a meditation by the Bishop on "The Priestly Office." At noon the clergy adjourned to the Alta Club for luncheon, followed by a meeting of the Clericus Club.

On Saturday, January 31st, the Women's Auxiliary of the District of Utah, held their annual meeting with election of officers. At 10:30 a. m. there was a Celebration of the Holy Communion, with the Bishop of Utah as Celebrant.

Convocation opened on February 1st, at 9:00 a. m., with a Celebration of the Holy Communion with the Bishop of Utah as Celebrant. At 9:45 a. m. the Bishop called Convocation to order. The first business of the day was the election of a Secretary. The chair was instructed to cast a ballot for the Rev. James L. Hayes as Secretary. There being no objections, the reading of the minutes of the previous Convocation was dispensed with.

The Bishop then appointed the following committees:

Dispatch of Business

The Ven. W. F. Bulkley
The Rev. W. J. Howes
Mr. A. W. Lowery

Credentials

The Rev. John Leacher
Mr. Frank Connor
Mr. Alfred Stirk

Bishop's Address

The Rev. A. E. Butcher
The Rev. A. L. Wood
Mr. R. W. Wasson
Mr. Charles Rees

Resolutions

The Rev. John W. Hyslop
Captain George Clark
Mrs. E. Napper

Canons

The Rev. Hoyt E. Henriques
Mr. John E. Jones
Mr. H. C. Goodrich

The following Clergy answered at Roll Call

The Right Reverend Arthur W. Moulton
The Ven. William F. Bulkley
The Rev. Hoyt E. Henriques
The Rev. John W. Hyslop
The Rev. Alwyn E. Butcher
The Rev. William J. Howes
The Rev. A. Leonard Wood
The Rev. Sterling J. Talbot
The Rev. James L. Hayes
The Rev. John Leacher

The Committee on Credentials reported that the credentials of the following lay delegates were in order:

St. Mark's Cathedral, Salt Lake City

Delegates	Alternates
Mr Robert W. Wasson*	Mrs. Thomas Wise
Mrs. Mary Cobbs*	Mr. W. L. Jones
Mr. H. C. Goodrich*	Mrs. B. Millikan
Mr. E. B. Heisler*	Mrs. A. W. Koehler*
Mrs. Lillian Bowen*	Mr. A. W. Koehler*
Mr. J. W. Thompson	
Mr. Causten Browne*	

St. Paul's, Salt Lake City

Delegates	Alternates
Dr T. C. Gibson*	Mr. Forrest S. Walden
Mr. Charles Rees*	
Prof. George M. Marshall*	Mrs. H. D. Heist*
Mr. C. E. Raybould*	Mrs. A. E. Butcher*
Mr. John E. Jones*	
Mr. Ambrose Lowery*	Mrs. Percy W. Dayer*
Mr. Frank Gregory*	Miss Ruth Rees*

Church of the Good Shepherd, Ogden, Utah

Delegates	Alternates
Mrs. D. D. King	Mrs. J. W. Hyslop*
Mrs. George W. Prout*	Mrs. R. E. Carlson
Mrs. Alfred Daniel	Mrs. Agnes M. Bailey
Mr. George D. Darling	Mrs. W. H. Galbraith

St. John's, Salt Lake City

Delegates	Alternates
Mr. Alfred Stirk*	Mr. G. E. Applegate*
Mrs. William Brewster*	

St. Peter's, Salt Lake City

Delegates	Alternates
Mr. Alfred Napper*	Mrs. Florence McClure*
Mrs. Alfred Napper*	

St. Mary's, Provo, Utah

Delegates	Alternates
Mr. Harvey King	Mrs. James L. Hayes*
Mr. Herman Hinze	

St. Elizabeth's, Whiterock's, Utah

Delegates

Mrs. S. J. Talbot*

Church of the Holy Spirit, Randlett, Utah

Delegates

Mr. H. Richards* Mrs. H. Richards*

St. Paul's, Duchesne, Utah

Delegates

Mrs. Mary Connors*

*Present at Convocation

There being a quorum present, the Chair declared the Convocation duly organized.

On motion of the Chairman of the Committee on the Dispatch of Business, it was voted to give thirty minutes of the afternoon session to the representative of the Field Department of the National Council, The Rev. F. B. Bartlett, for a talk on the missionary work of the church.

The Rev. H. E. Henriques offered an amendment to Section 14, Canon 1, concerning the Convocation Assessment, whereby a penalty for non-payment was to be added.

He also offered one to Canon XVI, on the Bishop and Council, adding a clause giving all lay members of that body seat and vote in the annual Convocation.

These and all other suggested changes in the Canons were referred to the Committee on Canons.

A verbal request for an opinion from the Committee on Canons as to the possibility of allowing the Young People's Fellowship to elect a delegate to Convocation was answered by the Chairman of the Committee in the negative. However, it is possible for the Fellowship to elect a representative who might be granted the privileges of the floor.

The Rev. H. E. Henriques reported a resolution, adopted by the Provincial Council at its January session, raising the question of relationship between the Canonical authorities and the several organizations and institutions calling themselves "Church." This was referred to the Committee on Canons.

The Rev. A. E. Butcher moved that the Committee on Canons be instructed to present a complete revision of the Canons to the Convocation of 1932. This motion was carried.

The Committee on the Bishop's Address announced that they would meet at the noon hour for conference.

It was moved and carried that the privileges of the floor be extended to the Dean-elect, The Rev. Henry A. Post. Convocation expressed its great joy and pleasure in welcoming the Dean-elect to Utah. Great things are hoped for the Cathedral and the District at large.

The same privileges of the floor were accorded the Rev. F. B. Bartlett, member of the National Council.

It was moved and carried that the privileges of the floor be granted to the two lay workers of the district, Mr. Frank Connor, in charge of the work at Duchesne, and Captain George Clark, of the Church Army, in charge of the work at Helper.

At 11 o'clock at a great missionary service, the congregation with all of the clergy of the district present, with lay representatives from the parishes and missions of the district, listened to the Bishop of Utah deliver his annual address. After this service luncheon was served in the crypt of the Cathedral to the delegates to Convocation.

Convocation reconvened at 2:15 p. m. The Rev. F. B. Bartlett gave an inspiring and helpful talk on the missionary work of the Church and challenged the gathering to a greater usefulness in the Kingdom here and now.

The Dean-elect, the Very Rev. H. A. Post then gave a helpful talk on his interpretation of the responsibility of the Church in the world today.

The report on the Committee for the Bishop's Address was given by the Rev. A. E. Butcher. The report follows:

REPORT OF THE COMMITTEE ON THE BISHOP'S ADDRESS

Your Committee desires to place on record, its keen appreciation of the high tenor of the Bishop's Address. Its spiritual note and masterly presentation reflects the Godly leadership of our Bishop. We are keenly conscious of the devotion and loyalty of our people to the Bishop and we are grateful for his guidance.

The Church as a whole and the District in particular, has suffered many losses by death during the past year. Sympathising with those who mourn, we at the same time rejoice in the inspiration of these faithful souls and are encouraged to follow in their footsteps.

We are glad to note the excellent condition of our Diocesan Church Institutions. We urge our Church people to lend to these, their aid and support.

It is a matter of the utmost regret, that the District has not met its 1930 quota in full. Your Committee is in accord with the Bishop in his judgment that the District quota is not too large, and with the full support of every Parish and Mission, under the direct leadership of the clergy, we believe our quota can be fully met. We urge upon all, the seriousness of failure in this respect and hope that a greater effort will be put forth by all, to meet what is not a responsibility merely, but a privilege.

We are happy to note that the year 1931 will see our Bishop free from parochial responsibility and look forward to District advancement under his able guidance. With deep humility, conscious of many shortcomings, we go forward into the future, en-

deavoring to follow our Divine Master, Jesus Christ. In every movement for advance, we are one with our Bishop, we do now as we have done in the past, pledge to him our devoted loyalty and our every support. The work in Utah may be hard, there may be obstacles, but we do not believe them insurmountable. Where Christ is there is victory, for by His Life He Redeemed the World.

All of which is respectfully submitted.

Alwyn E. Butcher, Chairman,
A. Leonard Wood,
Charles Rees,
Robert W. Wasson.

At this time a heated and lengthy discussion took place on the allocation of assessment for the district. There being no progress made a motion was moved and carried that no one should be allowed more than three minutes to talk on the subject and they were not to talk again unless they had permission from the chair. The Rev. F. B. Bartlett then raised the question whether Utah should accept its assessment at $4,900 instead of $4 500.00.

It was moved and carried that the matter of assessments should be referred to the Bishop and Council for action.

The next order of business was elections. First, the Chancellor of the District.

The name of Judge William M. McCrea was offered for nomination. There being no other nominations, the rules were suspended and the Secretary instructed to cast a ballot for Judge McCrea.

It was moved and carried that the elections for the corporation of the Episcopal Church in Utah be postponed until the following day.

The election for the Deputies to General Convention to be held in Denver in 1931 was held next.

It was moved and carried that the nominee receiving the larger number of votes be chosen the delegate; the lesser, the alternate.

The election resulted as follows: The Rev. A. E. Butcher, delegate, The Ven. W. F. Bulkley, alternate.

The election for the lay delegates followed. The results of the balloting were: Mr. C. P. Overfield, delegate; Mr. Walter Trask, alternate.

The election for the delegates for the Provincial Synod was then held. The motion was made and carried that the three receiving the largest number of votes be declared the delegates; the lesser, the alternates.

Clerical delegates: The Rev. H. E. Henriques, The Rev. W. J. Howes, and The Ven. W. F. Bulkley.

Clerical alternates: The Rev. S. J. Talbot, The Rev. A. L. Wood, and The Rev. J. W. Hyslop.

Lay delegates: Mr. Frank Gregory, Mr. Robert W. Wasson, Mr. J. E. Jones.

Lay alternates: Mr. A. B. Purton, Mr. Percy W. Dayer, and Captain George Clark.

The Chair had appointed the following men to act as tellers, in all the elections: Mr. Walter Koehler, Mr. Frank Connor, Mr. Alfred Napper and Captain George Clark.

It was moved and carried that the report of the Corporation of the Episcopal Church in Utah be received and printed in the Journal. The Chairman on the Committee on Resolutions moved that a vote of thanks be extended to Mr. Clarence Raybould and Mr. Walter Koehler for their fine work in preparing this report. Carried.

It was moved and carried that a letter of condolence be sent to Dr. Lathrop's family. The death of Dr. Lathrop, a member of the National Council, was announced during this session of Convocation, and received with deep regret.

Convocation adjourned to meet the following morning at 10:30 a. m.

Convocation opened with the Celebration of the Holy Communion with the Rev. A. E. Butcher as celebrant.

The first order of business was the election of a Treasurer for Convocation. It was with regret that Convocation heard that it would be necessary for Mr. R. W. Wasson to relinquish his office as Treasurer. A spontaneous rising vote of thanks was given Mr. Wasson for his fine work in the past.

Mr. Forrest S. Walden was nominated. It was moved and carried that the rules be suspended and the Secretary instructed to cast a ballot in favor of Mr. Walden.

The election of two members to the Corporation of the Episcopal Church in Utah was the next order of business.

It was moved and carried that the rules be suspended and the Secretary instructed to cast one ballot in favor of the Rev. J. W. Hyslop and one for Mr. C. P. Overfield. This being done the chair declared them elected.

The following resolutions were offered by the Rev. H. E. Henriques, for reference to the Finance Committee.

Whereas: The Convocation of the Missionary District of Utah elects, at its session immediately prior to the General Convention a Clerical Deputy and a Lay Deputy to such General Convention, and

Whereas: These Deputies have financed their own expenses, although official representatives of the District of Utah. Therefore, Be it Resolved: That Convocation instructs the Finance Committee to appropriate the sum of one hundred ($100.00) dollars annually during the triennium, which total sum, together with accumulated interest, shall be divided between the Clerical and the Lay Deputies and applied on their expenses incident to attendance at the General Convention.

Whereas: The Canons of the Missionary District of Utah were last printed in their entirety in May, 1919, and

Whereas: Several sections of these Canons have been amended, or otherwise changed, since the time of last publication, therefore

Be it Resolved: That the Secretary of Convocation is ordered to print the corrected and amended Canons in the Journal of 1931.

The report of the Treasurer of Convocation was read by the Secretary. It was ordered received and printed in the Journal and a letter of thanks to be written by the Secretary, to be sent Mr. Wasson.

The Church Pension Fund report was read by the Secretary. It was received.

The Report of the Council of Advice was read by the Secretary. It was received.

The Report of the Board of Examining Chaplains was read by the Rev. A. E. Butcher, and was received.

At this time the Bishop read a lengthy letter from Mr. Monell Sayre of the Church Pension Fund, New York, giving in detail the financial condition of this body and urging the Clergy to keep their assessments paid up.

The Report of the Brotherhood of St. Andrew was given by Mr. Gregory. Mr. Gregory also read the reports of the Emery Clubs and the Emery Memorial House. They were ordered printed in the Journal.

At this time the Bishop gave an oral report of the conditions at St. Mark's Hospital and Rowland Hall.

The Bishop called upon Captain George Clark from the Church Army to tell of his work with the Helper Service Association. He gave a splendid talk on his work at this coal camp.

The Committee on Canons reported at this time:

The Committee on Canons had referred to it several suggested amendments to the Canons, and is directed, by resolution, to present a complete tentative revision to the Convocation of 1932. In view of the mandatory resolution, it withholds suggested amendments for inclusion in the complete work.

Captain George Clark reported for the Committee on Resolutions.

Your Committee on Resolutions begs leave to report as follows:

Resolved: That a sincere vote of thanks from the Convocation be extended to the following organizations in recognition of their most cordial hospitality to the delegates of the Convocation of 1931.

To the Woman's Auxiliary of St. Mark's Cathedral, to the Vestry of St. Mark's Cathedral, and to Mrs. James A. Hogle.

Resolved: That the Secretary be duly authorized to send to Bishop Beecher of Nebraska a letter of sympathy because of his recent accident.

Resolved: That Mr. Wasson be extended a vote of thanks for his work of Treasurer of Convocation.

Resolved: That the Secretary be instructed to write Mrs. A. E. Kimball telling her that her presence was greatly missed at this Convocation, and that the prayers of all present were for her speedy recovery.

COMMITTEE ON RESOLUTIONS,
Rev. J. W. Hyslop,
Capt. Geo. Clarke.

It was moved and carried that the Budget for the coming year as arranged by the Bishop and Council be approved.

The Chair then asked for discussion as to the time and place of the meeting of Convocation for 1931. The Rev. A. E. Butcher invited Convocation to meet with St. Paul's Church, Salt Lake City, next year.

The meeting adjourned.

Signed, JAMES L. HAYES,
Secretary of Convocation.

Approved: ARTHUR W. MOULTON,
Bishop of Utah.

APPENDIX A

(a) Report of Institutions

(b) Report of Organizations

REPORT OF THE CHAPLAIN OF ST. MARK'S HOSPITAL

The Chaplain has held 88 services for the nurses and patients during the year. Celebrated the Holy Communion 6 times and 49 private communions. The latter do not include the private communions which have been given by the clergy of the city to their own parishoners of which I have no record.

At the request of patients I have accompanied 5 into the operating room. Two thousand five hundred twenty-four patients have been treated during 1930, a large percentage of these received visits from the Chaplain. The ministerial association secretary has received the names of members of the dominations, except the Elders of the Mormon Church, who have received typewritten lists daily of all L. D. S. patients. The names of Roman Catholic patients have been phoned to Cathedral offices and the Green Orthodox names forwarded to the priest in charge.

Of these 2,524 patients, approximately 66 per cent were members of the Mormon Church and the others are made up of patients from the following in the order given: Presbyterian, Methodist, Baptists, Greek Orthodox, Roman Catholic, Congregational, Episcopalian, Lutheran, Christian, Adventists, Christian Scientists, Buddhists. Nineteen per cent refused or failed to give Church affiliation.

Twenty-one patients were cared for by St. Mark's Hospital Association, fifty-four treated free by the hospital. The total number of days for free treatment during the year were 528.

Of the forty-nine students now in training there are 15 Latter Day Saints, 7 Episcopalians, 5 Presbyterians, 5 Methodists, 2 Baptists, 1 Community Church, 1 Roman Catholic, 1 Lutheran, 1 Seven Day Adventist, 1 Congregational, 10 no Church affiliation stated.

There are more Episcopalian girls in training this year than at any time during which I have been Chaplain. I have the opportunity of becoming personally acquainted with the student nurses and have been able, as Chaplain, to do many things for them, but I feel very keenly that the Church, particularly the city churches, are doing little or nothing for the girls in training. Here is a chance for a real piece of social service work in which we should be actively engaged. I find that the other hospitals all have organizations which are taking a personal interest in the social life of the girls in training. We need a committee who will work with the Chaplain in providing entertainment and social gatherings for the student nurses.

At the nurses home we need new furniture for the living room and the library, and the basement could, with very little expense, be fitted up as a recreation room for these young girls.

I have distributed hundreds of magazines, papers, books, etc., to the nurses and patients and the city library is carrying on a splendid sub-station at the hospital. There is one thing that we should do, and that is, provide for the city librarian, a wagon to be used by her for the transportation of magazines and books to the various rooms. St. Mark's is the only hospital in Salt Lake that does not provide this equipment. An old tea table with a little alternation would fill the bill.

The hospital has recently been equipped with the very latest type of furniture in all the private rooms at a cost of some $2,500. This furniture is the latest thing in hospital equipment, known as the Simons furniture, each bed being equipped with a Beauty rest mattress. The furniture is all steel, in white for the maternity department and maghogany tint for the other rooms. The old equipment is being used in the wards and some has been taken to the nurses home.

With the exception of a donation from St. Paul's of some $25.00 which was taken at the Annual Thanksgiving Service of the city churches and the making of the hospital gowns by the Guilds and Auxiliaries, as far as I can find out, the Church makes no special contribution to the hospital. It would seem to me that if the matter was brought to the attention of the members of the Auxiliary that they would be willing to not only make the gowns but also to donate the material; at present all material is purchased by the hospital.

My greatest concern, however, is that of the students in the training school. I would like to be given an opportunity to speak to the various church organizations with a view to doing some definite work along the lines I have suggested. I know the actual conditions as they exist and I know the girls feel keenly that the Church as a whole is not very much concerned about their social life.

Respectfully submitted,

A. LEONARD WOOD,
Chaplain St. Mark's Hospital

REPORT OF THE EMERY MEMORIAL HOUSE

There are thirty-one boys in residence at present. One student being employed at the House to relieve the janitor, and for which he received his room and board.

The religious affiliations are Episcopalians, 3; Methodist, 1; Green Orthodox, 1; Latter Day Saint, 15; Congregational, 1; Baptist, 2; Roman Catholic, 2, and 6 that claim no religion.

During the six weeks of summer school we had twelve men in residence. After summer school the house was completely renovated, and parts redecorated. We have installed some modern kitchen equipment, which was much needed.

Replacements have been a heavy burden, in the six years I have been in charge, there is a limit to depreciation, but it seems to be coming all at once. I am afraid we cannot carry on, and bear the burden, unless we get some financial support from some other source. Competition is very keen, new fraternity houses have been built around us, rates have been reduced.

We have a very fine crowd of boys, their scholastic average being excellent.

An Episcopalian club for students has been started, the club has had two meetings. We hope through this club to promote better acquaintance, and good fellowship among Church stdents. Some eighty-four students are registered at the University of Utah as Episcopalians. These meetings are held at the house.

Respectfully submitted,

FRANK GREGORY, Manager.

B. REPORT OF ORGANIZATIONS

ANNUAL REPORT OF THE BROTHERHOOD OF ST. ANDREW

Report of the Brotherhood of St. Andrew this year covers Parish activities only.

There are three chapters in Utah. One Senior and one Junior Chapter at St. Paul's Church, one Junior Chapter at St. Mark's Cathedral, Salt Lake City.

The chapters have assisted the clergy when and wherever the occasion required, and sponsored the annual Corporate Communion for men and boys of the parish on Advent Sunday.

The Brotherhood does nothing to make money, therefore, as in other years has no financial report to make.

Respectfully submitted,

FRANK GREGORY, Secretary.

ANNUAL REPORT OF THE EMERY CLUB

The Emery Club started the year 1930-31 with twelve members returning. President Williams presided over the meetings during the 1930 semester.

On October 12, 1930, two new members were initiated.

The Club started its University activities by beating the Phi Pi Phi fraternity in tennis in the intra-mural activities. The Club also won its horseshoe games from the Glider Club. We were later defeated by the Sigma Chi fraternity and the Sigma Pi fraternity in tennis and horseshoe, respectively.

A horseshoe tournament was started but because of an early winter, it was forced to discontinue.

A pool tournament was run off with Walter Stoerck winning the upper bracket and John Whalen and Harold Chesler tied for the lower bracket. The tournament was forfeited to Walter Stoerck.

On October 24th, the Emery Club had its first dance. Eighteen couples were present. Barney Barnard and his orchestra entertained.

A swimming party was held on the 15th of November with twelve couples attending.

The Emery Club started the 1931 season on Monday, January 12, 1931. Mitchell Melich, past treasurer, was elected president. Walter Stoerck was elected vice-president, and Peter Schmershall was elected treasurer.

Six new members were initiated Saturday, January 24, 1931.

The annual winter banquet is to be given Saturday, January 31, 1931. The Gibson Girls orchestra is to be the orchestra. Bishop Moulton and Coach Armstrong have been asked to speak. A dance is to be held after the banquet.

MITCHELL MELICH, Secretary.

REPORT OF THE UTAH BRANCH OF THE WOMAN'S AUXILIARY

There are five active branches of the Auxiliary which compose the Auxiliary and three Guilds which do some Auxiliary work.

Three Corporate Communions and three all day meetings were held during the year.

The Auxiliary sponsored the World Wide Day of Prayer held at the Cathedral in February.

Six hundred and twenty dollars is the amount of the U. T. O. for the Triennium up to December 31, 1930. A box of new cloth-

ing valued at $200.00 was sent to Ketchikan, Alaska, besides two boxes of good second-hand clothing. A Christmas present valued at $5.00 was sent to Miss Kate Edmundson, White Bluff, Tennessee. Fifty-seven dollars was paid toward Utah's quota for 1930.

Five dollars each was sent to Keeling School, St. Margaret's House and the Memorial to Mrs. Monteagle. Three branches sewed for St. Mark's Hospital during Lent. Educational work was carried on in all the branches.

The work of the Utah Branch was saddened by the death of Mrs. P. K. Weeks, our beloved Box Secretary, during the year.

Respectfully submitted,

WINIFRED M. GOODRICH, Secretary.

ANNUAL REPORT OF THE YOUNG PEOPLE'S FELLOWSHIP

Right Reverend Father in God and Members of Convocation, Greetings from the Young People's Fellowship of the Missionary District of Utah.

We desire at this time to renew our pledge of loyalty and devotion to the Church and to the cause we represent, namely, that of stimulating and extending the work of the Church in Utah through its young people.

The year 1930 has been one of the most successful in the history of the Young People's Fellowship in this district. Since organizing about five years ago we have grown from one chapter to five, with a membership of nearly one hundred. St. Peter's Chapter heads the list for membership, and St. John's, though the baby chapter, bids fair to outgrow all the rest. St. Mark's group is having some difficulty in their work. St. Paul's has a small but steady group. Ogden has recently reorganized and is all set for a good start. Garfield Chapter has been disbanded, though we still hope it will be revived, and we are also hoping to extend a welcome to a chapter in Provo in the near future.

During the year just ended, the Executive Council, composed of the district officers and their councilors, visited officially every chapter in the district, together with St. Mary's Young People at Provo, with a view to creating enthusiasm and of organizing the young people for definite work.

Four District meetings were held during the year, two in Salt Lake City, one at Mueller Park, and one in Ogden, with an average attendance of seventy-two. At the last District meeting

held in Ogden, 77 young people were present, 62 of whom were from the Salt Lake Chapter, and made the trip in buses donated by a public spirited citizen not of our church, for the occasion.

During the summer, we were officially represented by the president of the District at one of the leading young people's conferences held in Omaha, Nebraska. The expenses of this trip were paid by St. Peter's and St. Paul's Chapters.

In September we held a two day conference at Mueller's Park which was a marked success. The registration over night was about 60, and visitors on Saturday or Sunday brought the total attendance up to 100. Only three councillors spent the entire two days with us, and these were all from one chapter. We desire to express publicly our heartfelt thanks to the Rev. A. L. and Mrs. Wood, whose interest in the work of the young people in this district is well known; for their tireless efforts on this occasion. To them we owe much of the success of our first summer conference. It is to Mr. Wood that we owe the success of young people's work in Utah. He took it up more than five years ago and has worked hard to make it go.

It is his faith in the youth of today that has carried us as far as we are, in spite of surprising lack of support or even opposition on the part of most of the adults in all of the churches. We wish to express our appreciation to Mr. Wood for his untiring efforts in our behalf. We also wish to thank the Rev. Mr. A. E. Butcher for his never failing co-operation and for the many occasions in which he has permitted us to use the Parish House at St. Paul's for meetings and parties, held by the District or the Salt Lake Chapters as a group.

We are happy to report that membership in the Young People's Fellowship has resulted during the year in a number of baptisms and confirmations. Many young folks connected with our organization, though not members of the Church, have loyally supported us financially, and have attended the services of the Church regularly. In one chapter where the young people are endeavoring to raise a mile of pennies, it is interesting to note that the second donation made was from a member who is a Mormon but who has given regularly to this fund. A Romanist and a Greek Orthodox have also given to this fund and to the apportionment. These are just a few instances among many of the ways in which young people who are members of the Young People's Fellowship have been interested in the work we are trying to accomplish as an organization of young people.

This year the Y. P. F. pledged $100.00 to missions and we believe that it is the first time in the history of the Church that the young people have so assisted. We are unofficially informed, however, that it would be better if our pledge were included in the amount by our individual Parishes or Missions and not as a separate pledge. In this we shall be glad to have your advice, but we feel that this donation gave us a definite part of the program.

We ask that the name of Mrs. John Hyslop of Ogden be considered in the Bishop's appointment of councilors, for the District in 1931.

The Second National Conference of the National Federation of Episcopal Young People, of which we are a part, will be held August 26th-31st, at the Shattuck School, Faribault, Minnesota. Our organization is entitled to two official delegates, and we hope that it will be possible for Utah to be represented on that occasion.

The total fee of $22.50 per delegate covers registration and hospitality.

We deplore the lack of interest taken in our work by the adult members of the Church in Utah, and we urge that those who have young people of their own who are eligible to membership in the Y. P. F., to bring the work of the Young People's Fellowship to their notice. We regret that, so far, we have not been given a place in the annual report published in connection with Convocation proceedings, in spite of the fact that our annual meeting for the past three years has been held at the time of and part of Convocation, and has been largely attended.

We feel that in order that we may have a deeper interest in the affairs of the Church, and that we may have a better understanding of the problems and responsibilities of the Church membership, as well as get an insight into the duties that will some day be ours, we should be officially represented at the meetings of Convocation, and we do most respectfully appeal to Convocation to permit the Young People of this District to elect annually, beginning with 1932, a delegate to Convocation who may be given a chance to bring before you the problems that confront us in our work, and matters which may concern the welfare and well being of the young people of this District.

In conclusion we plead with you all to be patient with us. We know only too well that we are far from perfect. We have our faults and failings, we do things perhaps that do not meet with your full approval. You must forgive us if we use your dish towels, and forget to put your dishes and silverware back in

the proper place, or leave the Parish room not quite as clean as we found it. Remember we are honestly trying to adjust ourselves. We want to do our part and gain your approval and prepare ourselves for that leadership which some day may be ours when we are called upon to carry on where you leave off.

Respectfully submitted,

IRETA COLLINS,

President District of Utah
Young People's Fellowship.

REPORT OF THE COUNCIL OF ADVICE

The Council of Advice respectfully report that in 1930 they recommended to the Bishop the candidacy for Holy Orders Mr. John Prentice Moulton.

GEORGE M. MARSHALL, Secretary.

REPORT OF THE BOARD OF EXAMINING CHAPLAINS

To the Convocation of the Missionary Jurisdiction of Utah:

Your Board has not met during the year 1930, there having been no business to come before the Board.

ALWYN E. BUTCHER, Chairman.

APPENDIX B

(a) **Report of the Board of Home Missions**

(b) **Report of Nation Wide Campaign and Convocation**

TREASURER'S REPORT

Board of Home Missions, District of Utah

Receipts:

From Bishop Moulton:	
For Stipends	$13,190.00
For Expenses	1,505.00

Disbursements:

For Stipends	$13,190.00
For Expenses	1,301.63
For Bishop Moulton (Account Helper)	75.00
Unexpended Funds returned to Bishop Moulton	128.37

This report covers the Church year of 1930.

Respectfully submitted,

CAUSTEN BROWNE, Treasurer.

REPORT OF THE NATION WIDE CAMPAIGN

Cash on Hand January 1, 1930	$.....
Receipts for 1930	4,326.68
Remitted to New York	4,326.68
Cash on Hand December 31, 1930	$.....

Convocation

Cash on Hand January 1, 1930	$ 201.61
Receipts for 1930	313.89
Total	$ 515.50
Expenses, 1930	307.36
Cash on Hand December 31, 1930	$ 208.14

Disbursements:

Clergy Convocation Expense	$ 20.00
Sexton	5.00
Secretarial Expense	6.90
Provincial Assessment (1929-30)	172.50
Printing Reports and Stationery	12.28
Printing and Mailing Journal	90.68
Total	$ 307.36

Utah Missions

Cash on Hand January 1, 1930	$ 312.24
Receipts	292.50
Total	604.74
Disbursements	565.79
Cash on Hand December 31, 1930	$ 38.95
Disbursements:	
Bishop Moulton	$ 535.00
Pension Fund	30.79
Total	$ 565.79

R. W. WASSON, Treasurer.

APPENDIX C

(a) Report of the Archdeacon

(b) Report of the Bishop and Council

REPORT OF THE ARCHDEACON

As in past years I find that a very large part of the things that I had planned doing are still unfulfilled. One sees so many things that he would like to do and when planning thinks that he can see how to accomplish them but when the opportunity comes to do them why then other things more necessary at the moment compel their postponement. During the year I have, as far as I could, tried to help the Bishop in the work at the Cathedral, and hope that I have managed to do some good there. I have visited the hospitals continually and made a great many sick calls in the town. Have held a considerable number of private communions.

I have been several times at all of the Missions and made calls in all the places where we have work. I have not been able to make many contacts in new places but am gradually building up again a calling list of the scattered. The Extension Church School that I projected early in the year is beginning to function and I hope this coming year to be helping a goodly number of young and old to understand Christianity and life more fully.

During the year I have had the great privilege to attend a session of the Cathedral College of Preachers in Washington where I had a fine course on parochial mission preaching under Bishop Johnson of Colorado and others. I was also able to renew the acquaintance of one of my seminary professors, Bishop Rhinelander. I attended a session of the Provincial Rural Commission and was elected Provincial Chairman. The work of our Rural Commission is embodied in the report of the Council. I was unable to attend the meeting of the National Rural Commission in St. Louis owing to ill health. I was at the greater part of the Synod in San Francisco.

During the first part of the year I carried on the work in Garfield. This is a difficult field and I think will not be really successful till it is handled by a resident priest. The people are showing a desire to continue the work and I sincerely hope that we will be able to do so.

I have been a number of times at Helper and several at Kenilworth. Our Church work in these camps has progressed well under the leadership of those two fine Church Army young men, Captain Mallett and Captain Clark. Late in the fall Captain Mallett was recalled and since then Captain Clark has been alone in the work. It is growing and will continue to do so, for as rapidly as possible Captain Clark is making new contacts in the camps.

Mr. Connor is still at Duchesne and still has the full interest and backing of the people. That town has made the greatest advance in the District in its gifts to the National Church and the fund for Utah Missions. I think, too, there is real reason to expect further development in the work.

Rev. Mr. Talbot has had the work at Roosevelt for the greater part of the year in addition to his work for the Indians. In November Rev. Mr. Leacher was instituted as in charge of the work there and there seems to be a renewed interest developing in the field. Roosevelt is a rather difficult place for Church work as the number of Episcopalians in the field is very small.

Our Indian work is growing as usual. Rev. Mr. Talbot in Whiterocks has been able to reach a considerable number of the young people in the school as is shown in the large classes he has presented for Confirmation. At Randlett the Rev. Mr. Howes is still carrying on his good work. He sorely misses Mr. and Mrs. Richards who were compelled to give up their part in the work, in order to give the children a better opportunity for an education in the Salt Lake schools.

Mrs. Campbell is still carrying on a fine work in the Lodge at Vernal where she is running a small hospital for the benefit of the Basin country. Our members are few and the Congregational Church is trying to care for the Gentiles. It may be interesting to note that the Roman Church has felt compelled to close their work there. This shows the great difficulty of carrying on Church work in Vernal and many of the other smaller places in this state.

Rev. Mr. Henriques has been giving every other Sunday to Park City and Logan. Logan is somewhat like Vernal, a Mormon town with a strong Gentile Church besides our own. The slump in silver and other metals has greatly affected our work in Park City, Eureka and Garfield. The Park City people are sincerely trying to further our Church work, but no work means removals and removals without new comers spells weakened work.

The Rev. Mr. Hayes has been trying to re-develop the work at Eureka. This mining camp like Park City is undergoing the despair of no work. The Church has been cleaned and painted and there is promise of better Church work than for the past few years. Mr. Hayes has been carrying this on in addition to his regular work at Provo. In Provo he has been able to continue the good records of the past. He has a fine group of workers and has made some real contacts with the institutions in that city.

Mr. Hyslop has been trying to carry on the work at Plain City in addition to the Church of the Good Shepherd at Ogden. Plain City is a little farming community that has been losing most of the younger people and the question as to the value of carrying on the work there is one that must be faced in the near future.

During the past year none of the Clergy have left for other fields. The Rev. Mr. Leacher has returned from North Texas to take the work at Roosevelt.

Our institutions have all had a good year. The building of a new St. Mark's Hospital has been postponed till better times but the present hospital is still living up to its high reputation for efficiency and is continually making new friends. Rowland Hall is still holding its high place among the preparatory schools for girls and still hovering on the verge of self support. A little greater patronage in the boarding department would make it practically independent of outside support. The daily services are still helping to mould the lives of the girls and spreading an understanding of our Church throughout this inter-mountain region.

The Emery House still has the enviable position among Church institutions of being self supporting. Mr. Gregory has, though, a very difficult problem to face at the present. The economic difficulties of the present has had the effect of greatly lowering the scale of prices for student board and rooms. At the present it can be obtained at prices that we are absolutely unable to meet. This year promises to be a difficult one for the Emery House.

In September Colonel W. H. McDaniel took over the handling of the Helper Service Association. Since then that work has been rapidly improving. Financially it has been some what more than paying all its expenses and therefore is able to meet the cost of past necessary repairs.

For the first time in years Utah has failed to meet its pledge to the National Church. This is partly owing to the economic depression here but largely to the fact that at the last Convocation the delegates did not realize that the members of The Bishop and Council had thoroughly studied the situation when they estimated our ability to give at $4500.00 and instead of accepting this estimate raised it to $4900.00. We have failed by a small sum to reach even the smaller figure. Enthusiasm is a wonderful force but rather unreliable when extended over a long period. It is apt to make promises which are later unfulfilled.

I should say that the greatest hindrance to advancing in the Church work here in Utah is the lack of oneness among the workers. Instead of presenting a solid, united, consolidated front to the conditions confronting us we find ourselves a lot of separate entities each doing what it can but weakened and hindered by our lack of an espirit du corps. The opportunity for our Church is ever growing greater in this mountain country as the people increasingly desire a fuller and deeper Christianity. The responsibility for our Church is greater than that of the other non-Mormon Churches to the extent of the good will and friendship for us that has been developed through the sympathetic, kindly Christian work of those working here in past years. The opportunity is here, the responsibility of meeting it largely ours. God grant that we may have the grace to understand and to meet it.

REPORT OF THE BISHOP AND COUNCIL

To the Bishop and members of the Convocation of the District of Utah:

During 1930 the Bishop and Council has had seven meetings.

Membership: The Bishop, the Archdeacon, the Treasurer of Convocation, Chancellor. Ex-officio members; The Rev. A. E. Butcher. The Rev. John W. Hyslop, The Rev. H. E. Henriques, Mr. H. C. Goodrich, Mr. Walter Trask, Mr. Causten Browne, Mr. J. E. Jones, Mr. Ambrose Lowery, Dr. George Marshall, appointed at the time of Convocation.

The Council on February 7th, organized itself into Departments as follows:

Department of Missions, the Council as a whole.

Department of Finance, the Council as a whole.

Department of Religious Education, The Rev. H. E. Henriques and Mr. R. W. Wasson.

Field Department, Mr. R. W. Wasson, Mr. Walter Trask, Mr. Ambrose Lowery.

Department of Publicity, Mr. J. E. Jones, Mr. H. C. Goodrich, Rev. H. E. Henriques.

Department of Social Service, Mr. Causten Browne.

The Archdeacon was authorized to develop a Commission on Rural Work.

The Ven. W. F. Bulkley was elected secretary of the Council.

Mr. Causten Browne was elected treasurer of the Department of Missions.

The Council asked that the Reports from the Missionaries be presented to the Council so that they could be used to see how the work in the Missions was progressing.

A committee was appointed to plan for a conference of the workers of the District to be held in the fall. Owing to circumstances in the fall this conference was postponed.

The whole field of missionary work was under discussion at all the meetings of the Council.

Garfield. This work was carried on by the Archdeacon until summer. It was decided by the Council that no effective work could be expected here till we had a worker in residence.

Roosevelt. The Rev. John Leacher was placed in residence at Roosevelt. It is hoped that he will be able to accomplish something there but as he entered upon his duties the first part of November it is too early to expect much results in this field.

Helper. This work has been before the Council at all its meetings. Mr. Erro Ruhala resigned the first of September and Colonal W. H. McDaniels was placed in charge. Since then this work has developed well financially. At the present it is in a most promising condition. The first of April Captain Mallette and Captain Clark of the Church Army were placed in charge of the Church work. Captain Clark is still there but in November Captain Mallette was recalled by the Church Army to take work elsewhere.

The Council accepted the askings from the National Church to raise for the triennium the sum of $1300.00 for advanced work. The raising of this was referred to the Field Department. Later the Field Department was instructed to defer action till after January 20, 1931, when the quota for 1930 had been sent to New York.

As Convocation refused to accept the recommendation of the Council that the 1930 quota should be $4500.00 and changed this amount to $4900.00, the Council requested the Bishop to ask the Parishes and Missions to accept a ten percent increase in the amount apportioned. Most of the Parishes and Missions accepted this increased asking.

The Council meeting the end of December estimated that the quota for 1931 should be $4500.00 and referred this to the Convocation for its confirmation. At a meeting of the Council in January this matter was reopened and after a thorough discussion it was decided that the estimate for the quota presented to Convocation should be as made in December $4500.00. It was also decided that the secretary in this report of the actions of the

Bishop and Council should point out the fact that in the year 1930 the District of Utah failed to meet the quota of $4900.00. And also to point out that the Council last year estimated the quota at $4500.00 and that the quota of $4900.00 that we had for 1930 was the result of the enthusiasms of the last Convocation. Consequently the Council earnestly asks that Convocation will deeply and seriously consider before making any change in this estimate made by the Council.

The Council has drawn up the following proposed list of assessments for the quota of the different Parishes and Missions.

There are several independent organizations in the District, the Woman's Auxiliary, the Girl's Friendly Society and the Brotherhood of St. Andrew and so forth and the Council suggests that they take some definite responsibility in the work of the National Church.

The Council further suggested that the payments on the quota be made monthly so far as possible and in the list of quota apportionments have worked out these monthly quotas.

The assessment of $120.75 towards the expenses of the Province was approved and referred to the Convocation for final action.

Approval was given to the entrance of our Church into the proposed evangelistic canvas of Salt Lake City. The Bishop was asked to take this up through the Commission on Evangelism.

Place	Quota	Monthly Quota	Convocation Assessment
Duchesne	$ 50.00	$ 4.17	$ 5.00
Eureka	125.00	10.72	10.00
Provo	200.00	16.67	12.00
Roosevelt	115.00	9.60	10.00
Randlett	115.00	9.60	10.00
Logan	50.00	4.17	10.00
Ogden	200.00	16.67	60.00
Park City	150.00	12.50	10.00
Plain City	25.00	2.10	2.50
St. John's	200.00	16.67	12.00
St. Mark's	1,800.00	150.00	150.00
St. Paul's	1,200.00	100.00	100.00
St. Peter's	125.00	10.72	5.00
Whiterock's	115.00	9.60	10.00
Helper	100.00	8.34	5.00
Have to make lines! ! !			
Total	$4,570.00	$ 382.36	$ 411.00

The Field Department has held three meetings during the year. The work in the Mission Field has been thoroughly discussed and plans and methods for presenting the subject of Mission to the Church in Utah freely discussed. It had been expected that under the lead of a speaker from the National Council who would come to definitely present the subject of the Upi work, some real Missionary meetings might be held in various parts of the District. As the work on the Upi asking was postponed till 1931 these meetings were also postponed. The Advance Work program, raising $1300.00 for the work at Upi, was most seriously considered and plans for carrying this out were made but when the Bishop and Council asked us to delay action till after the end of the year, we postponed this work till after the sessions of this present Convocation. We might say that the Field Department hopes and expects to be able to have the Advanced Work program of Utah carried out completely before the time of the General Convention meeting in Denver this fall.

The Department of Religious Education has held two meetings. Mr. Robert Wasson was elected recording secretary. Plans for the annual Presentation Service of the Children's Lenten Offering were made and then carried through in the Presentation Service at the Cathedral. The fall Church School Teachers rally that was planned had to be postponed as the desired leader could not be obtained. Under the leadership of Mr. Henriques conferences for teachers have been held at St. Mary's Mission in Provo and St. Mark's Cathedral. The Department wishes to suggest that the Parishes and Missions have more definite boards of education to promote the Church School work in the Parish or Mission and that an Educational Day be held in connection with the Annual Convocation. More definite assistance should be given the local Church School workers by the General Workers.

The Commission on Rural Work reports that its members have discussed the Rural Work of this District considerably. At the suggestion of the Provincial Rural Commission all the Clergy in Utah were asked to have Harvest Home Services on the Sunday next before Thanksgiving to try to bring out the Church note in Thanksgiving and to build up a storehouse for the use of the Clergyman and his workers in helping to meet the needs arising from the present unemployment situation. This was carried out in most of the Parishes and Missions in Utah with really gratifying results. A branch of the Church Periodical Club has been started in Salt Lake City and we hope to have a much greater

supply of books and magazines for the work of the Church in this District. We have been trying to develop the Extension Church School with but little success so far but we are still working and have hopes that in 1931 we will be able to develop greatly this most effective help to the work among the scattered and isolated.

APPENDIX D

(a) Bishop's Annual Address

(b) Journal of Official Acts

CONVOCATION ADDRESS BY BISHOP, ST. MARK'S CATHEDRAL

Grace be unto you and peace from God our Father and from the Lord Jesus Christ. Those words lack only a scant score of years of being nineteen hundred years old. They were written for an occasion perhaps not greatly different from this. There was a Church Assembly and the Apostle sent a letter, which we call an Epistle, to them he loved so much. The words of salutation sweep us quickly across the centuries and ought to reveal to us something of the continuity of the Apostolic Church For many years, in the past, I have been accustomed to hear these words at the beginning of my own Bishop's annual address and without putting too great a burden upon our imagination we may suspect that some such greeting as this has been prefaced all the messages to the Church from the beginning. After all, these nineteen centuries are not such a leap. It is not so far back to St. Paul and so to the Christ whom he preached with such scholarly passion. The Late Bishop Leonard suggested to me once that we could probably work out a chain of individual lives —linking one long life to another—and discover that only twenty men separate us from Jesus Christ. But space and time mean little to the Christian consciousness and here we are once again as if it were yesterday, indeed as if it were nineteen hundred years ago, met together in convocation to discuss matters of Church life and import even as did the Church of Philippi, of Thessolonica, of Colosse, and of Corinth, and of Rome.

During the past year I have been busy—I hope not like the young man in the Book of Kings whose main responsibility escaped him while he was busy here and there. The bulk of my time and strength has been taken up with the parochial activities of St. Mark's Cathedral and I am most grateful to the District for not being too severe upon me on this account. I should be eager to accept the same responsibiilty in any part of the District, if such responsibility should present itself. Today, however, my duties as acting Dean of the Cathedral come to an end. The Rev Henry A. Post, of the Diocese of Pittsburg, having been elected Dean of St. Mark's Cathedral, begins his work today. Mr. Post comes to Utah equipped with a large and varied experience and I now transfer these Cathedral cares to him with joy and confidence. We welcome him cordially into our Diocesan fellowship.

Confirmations have increased this year to 117. I have read the Marriage Service 19 times, the Burial Offiice 16 times, I have baptized 11 individuals, preached 83 sermons, made 41 addresses, celebrated the Holy Communion 86 times and conducted 94 services I have in addition to this preached sermons or made addresses in the Dioceses of Massachusetts, Connecticut, New York and Los Angeles. I have recorded 19 Depositions, 3 Restorations and give 14 consents to elections of Bishops.

The year has taken heavy toll of our Bishops—the loss by death has been severe. The Rt. Rev. Charles P. Anderson, Bishop of Chicago, and his Successor, the Rt. Rev. Sheldon M. Griswold, the Rt. Rev. James Henry Darlington, Bishop of Harrisburg, Rt. Rev. Arthur Crowshay Alliston Hall, Bishop of Vermont, Rt. Rev. Lucien Lee Linsolving, Bishop of Missionary District of Southern Brazil, Rt. Rev. William Andrew Leonard, Bishop of Ohio, Rt. Rev. Theodore Nevin Morrison, Bishop of Iowa, Rt. Rev. Sidney Catlin Partridge, Bishop of West Missouri, Rt. Rev. Davis Sessums, Bishop of Louisiana. Rt. Rev. Herbert Shipman, Suffragen Bishop of New York, Rt. Rev. Charles Lewis Slattery, Bishop of Massachusetts. Rt. Rev. Beverley Dandridge Tucker, Bishop of Southern Virginia, all have passed into the other life.

By the death of Mrs. Payeine K. Weeks, on August 10, 1930, the Woman's Auxiliary of this District and Missions in general lost a helpful and devoted worker and supporter.

Mrs. Emma C. O'Conner who died on November 11, 1930, was one of the first to worship in this Cathedral. She was a faithful attendant all her life.

Mrs. A. B. Sawyer was a gentle woman whose life was full of good wishes for the Church, which she was constantly helping to realize.

William Perry Epperson was a staunch friend of the Church from Kaysville, where an Episcopalian is likely to live a lonely life. His soul let go just as the old year was passing into the new.

For the good Christian lives of all our people who having finished their course in faith do now rest from their labors we yield unto God most high praise and hearty thanks.

All our institutions reflect the hard times, as do institutions everywhere. During the year St. Mark's Hospital reached a low point in patronage. I am happy to report that lately it has made a good recovery.

Emery Memorial House has met with sharp competition, but will continue to hold its own under its excellent management.

Scholastically in all the term connotes Rowland Hall remains at the top. Boarding schools throughout the nation have been the first to register a reduction in revenues. If all our patrons are able to pay their charges in full we shall not be poorly off.

The Community House in Helper is having a good profit which is being counted against our indebtedness. Here Captain George Clarke and Captain Mallett of the Church Army have been steadily at work. The former officer is alone there now, but the work has lost none of its fine spirit and efficiency. I consider the Helper project our biggest piece of frontier work.

For the first time since the reorganization of the Board of Missions the District has failed to meet its apportionment, in 1930. Convocation did not keep its promise. I am disappointed as everyone must be who is interested in taking part in this cooperative enterprise, for that is what the Church's Program is. I think we all realize that the past year has been difficult, but its difficulties have constituted a challenge which the Church as a whole met. The more than a million dollars required, if the Church was to keep faith with her promises was raised and there was a little balance on the right side. We had a part in this but not our usual part. We fell behind in the neighborhood of $600. Some of you will recall that at the last Convocation the Bishop and Council recommended an apportionment of $4,500.00. Convocation would not agree to this and instructed the Bishop to notify the National Council that Utah would pay $4,900.00. This was the amount we had been paying and was the sum asked of us by the National Council. Utah has not paid it however. Now in this present Convocation we shall find ourselves in something of a like case. The Bishop and Council will recommend the sum of $4,500.00 as the amount we expect to pay to the National Council for the year 1931. It will be presented to this Convocation. I would earnestly advise the Convocation not to revise this estimate upward unless Convocation is prepared to furnish stronger guarantees that have been produced during the past year. We pledged our part and somebody else had to make it good. The unhappy phase of the whole matter is that we were not in full strength in the forward movement for Christ. The fact is that Christ is winning his way across the seas—Yes the fact is that He is in demand everywhere. China, Africa, Japan, India are all calling for Him—and calling deliberately. Missions are becoming the great romance once more. Ere long you will be seeing again men of great attainments doing what Carey did and what Martin did

and what Howe and Judson did and what Grenfell did. Some day you will hear of large fortunes being given outright to missions and to missions only, because the winning of the whole world for Christ, not America only, not the intermountain country only, but the whole world for Christ will be clearly beheld to be the world's great enterprise. So far as our own past as pioneers in this onward movement goes we ought to be proud that we are frontiers men. No one can convince me that our apportionment ($4,900) is too much for us to raise. We didn't do it that is all. Let us make a great glad offering today.

In addition to this I must call your attention to the Advance Work program. Our Church has undertaken a really great thing. She has come out of her slump and placed before her children a positive undertaking. Not only has the Church met in full its obligation towards the regular program—such as supporting you and me—but it has confidently and boldly added to that program a program of new work calling for many thousands of dollars more. About a year ago the National Council asked me if Utah would accept an obligation on this Advance Program and I replied that Utah would. The Bishop and Council gracefully ratified my promise. I could not answer no. I could not even temporize by saying that I should be glad to inquire. You would certainly have rebuked me if I had declined. Every Diocese and District is lined up behind this. Some like Nevada and Wyoming have already fulfilled their pledges. Now ours is known as the Upi Project. We have agreed to contribute the sum of $1,300 towards building and equipping a dormitory for boys in the Phillipine Islands. It is in the nature of a farm school and is a most valuable piece of missionary work. When the work is properly presented to us I have little doubt as to the result. Some one may think this to be an additional burden and one more thing we cannot accomplish. In the European war once when the French troops were being driven back on all sides they suddenly displayed a marvellous spirit of recovery. It was due to the leadership of Marshall Foch. He later said, "When I saw my left driven back and my right repulsed and my center crumpling I ordered advance." Philips Brooks once said, "When you see your congregation losing interest and falling away preach them a sermon on foreign missions."

Duing the past year the country over has suffered from a serious financial depression which in one way or other has reached us all. I do not wish to be one more voice complaining about hard times, but I want to point out that the Church has a great

opportunity to be of constructive assistance right now. Man's adversity is God's opportunity it is said. That means that it is also the Church's opportunity. It should be understood by every Christian individual that in time of need and distress he is the first one to step forward with relief and the last one to turn away from an appeal. We should be squarely behind every good movement of help and assistance, and be known as generous followers of the Galilean Giver. But this too we must remember and we should use all the force of moral suasion we possess to get it into the mind of America that these material depressions can be traced to character and as such are matters of moral import, and find a proper place in an address of this nature. There have been other depressions and there will be still more unless we stop it. Financial depressions appear to move in cycles; they come every once in so often. We shall recover from this present one of course, perhaps more rapidly than we have ever recovered before. We shall have another period of prosperity higher than any we have yet experienced no doubt. As a financial adviser remarked the other day stocks and bonds and securities will reach a point that will make the high points of a year ago look lower than the low points of today. Something of this kind will probably happen. We should be on our guard. I am not giving you a lesson in finance, but I do not mind saying that some who do deceive you by that much. Some of the so called wizards of finance are just plain old time swindlers and gamblers. But I do want to say, this, that America does not know how to endure or control or conserve prosperity. We keep on wanting more and more, and larger dividends and greater profits and quicker returns. When we are prosperous we load upon that prosperity more than the traffic can bear. Do you recall Midas of classical mythology? The gods gave him the ability to turn every thing he touched into gold. It was a capacity that all too many of us look for. Midas did fairly well for a bit but he overlooked after a while the danger that lurks in chances of this kind. He gave his beautiful daughter a morning kiss and she became a golden statue. We have done exactly the same thing. We have grasped and reached after our golden prosperity once more than has been for our good and the inevitable law (chiselled into all good things by Almighty God) has worked itself out upon us. It is low grade character that is behind this depression—just as it is low grade character that seems to be permeating all America. Before you place all the blame for laxity and looseness in young and old upon the prohibition laws just ask yourself if easy money does not play

a vital part therein. If America had been possessed of high grade Christian character we should not have been suffering as we are today, for we should not have allowed ourselves to get out of control as we did a few years ago. God Almighty has probably saved America once again, but the national structure cannot long endure these periodic displays of blatant wealth lined up against ragged poverty. This country is rapidly losing its unity—it is big and vast—and unless the Christian parents of today train their children in the fundamental Christian principle of controlling their own prosperity, those same children will have on their hands a revolution in which the people of ordinary means will join hands with the people of no means, and as the Louis of old were swept in tumbrils to the guillitine, so the monarchy of wealth will topple and fall in bloody confusion. When the little boat on Galilee, with none less than the chief apostles in it got too many fish it then began to sink. Why not learn the lessons of life from the Book of Life?

The longer I stay in Utah the more convinced I become of the difficulties this Church job possesses. At first I could not see them of course, but I believe now that it is the hardest piece of work in the Church. When I was trying to make up my mind whether to accept my election to be your Bishop, I wrote to Bishop Jones for advice. He wrote back that it was an interesting job and possessed insuperable obstacles. I rather guess it does. But I have begun to wonder lately whether those obstacles were outside or inside. They are not all outside. Do you remember the one hundred and twenty-third psalm; how in it some gentle nature exclaims, "Behold how good and pleasant a thing it is brethren to dwell together in unity?" As a boy I always felt that membership in the same Church carried a certain obligation of love and friendship to one another within that communion. It appeared to me that the mere fact that A. B. C. and D. were Episcopalians would of itself mean that they were loyal and kind and friendly to one another and possessed a real community of interests . . . a sort of family relationship in the ideal sense. X. belongs to this Church and therefore he can be counted upon to be Y's friend because Y. belongs to this Church too. A bandit once held up a Bishop. The bandit returned the Bishop's money however when by a happy accident it was discovered that they both belonged to the same Church. There is more in this than you would think; there is a binding tie there. In this small Utah group we do not half know each other. So and so little dreams that such and such is a member of his Church.

There ought to be some way of bringing our brethren together. There ought to be some incentive to dwell together in unity. A new commandment I give unto you that ye love one another. There are petty differences in this District that divide one another. Between individuals here and there there is no love lost; we have prejudiced ourselves in many cases one against the other. There are individuals who do not like their rectors. It is not impossible that somebody could be discovered who does not like the Bishop. I know one person who doesn't like the Bishop because he used a broad A. But the Bishop can't help it. And so it may be with these other strange peculiarities which create likes and dislikes. We cannot always help it. But the thing is that many of us allow preconceptions to grow into positive barriers. Of course we shall never be expected to agree on everything; that is and probably ought to be out of the question. We cannot see the sun and the moon from the same point of view. An intellectual reservation may be the mark of a Christian. It was with Galileo. But I know that the work in the District of Utah can go forward bravely and that a worthy legacy can be handed to our successors if we will refrain from all unkindness and uncharitableness and keep clearly the common task before us. The Christian religion should make a man or a woman too big for small affairs which belong in the nursery.

I come now in closing to a theological observation which should be brought to your minds. You may not care very much for theology and with the exception of the clergy there is no reason to expect you to be conversant with theology. But it is the most important thing in the realm of thought. It gave rise to all great systems of thought nor can it be divorced for long from any system of thought, even of this age which vainly believes that it has broken for good and all with everything of this nature. I want to say a few words about the source of authority in religion. If we can find the seat of authority in religion we can find it for all things—because religion is the one thing which affects all life and conduct. Now when we speak of authority in religion we do not mean police authority although they did once. It is not military authority of the kind which can take away your life if you do not obey it. It is not nowadays ecclesiastical authority which once was able to bless or curse according to the whim and vagary of an individual who was very likely to be a creature of politics. There is of course such a thing as ecclesiastical authority and it can be far reaching in its use and measures. But this kind of authority is only repreesntative and it loses its force

or at least its support if it be not the honest reflection of the permanent authority behind it, by which I mean Jesus Christ. The seat of authority in all religion is ultimately a person whether we think of Christianity, or Mohamedanism, or Buddhism, or Humanism which seems to have emerged once more from the grave where its adherents of two centuries ago laid it. But for our purposes Christianity is religion; we need not concern ourselves with any other. Besides they will all be Christian someday. Now it is obvious that the seat of authority in Christianity is Christ. When Christianity is accepted it is accepted on Christ's account. Our life as Christians is judged by that of Christ. Christians are followers of Christ. They accept Him as their Master. Clearly this means authority. You do what the Master says. But the difficulty today in some quarters lies in the fact that people are asking "What did the Master say?" And they are answering their own question by saying that wherever the Master has definitely said they cannot follow Him and where He was vague they do not know what to do. That is a fairly complete way of avoiding the Master altogether. Of course what Jesus Christ said He said within the environment of Palestine, with Palestinian imagery, and His voice penetrated Palestinian ears and sank down into Palestine and the world caught Jesus' message from the start. The very fact that His authority is being questioned today reveals the interesting feature that after two thousand years He is very difficult to get rid of. His authority is being brought into question because business methods are so different today, because we know so much more today, because science has revealed so much that Jesus did not know in His day. Business methods are different today and men of fifty are dropping dead or committing suicide because they cannot stand them. We do know much more today than they did in some lines and this knowledge has brought a race of men which some people think is a much lower type than that of a century or two ago. Science has revealed and is revealing much that not only was not known in Jesus' Day, but was not known in your or my day of a few years ago. Science has changed many a conception and notion; it has put this planet of ours in its place; it has furnished us with a new conception of many things and it has enriched our idea of God and Personality. Indeed the Master told us that we should be led by the Holy Spirit into all truth, and truth upon truth is being poured out upon us—now from the earth and now from the heavens. But how does this impeach the authority of Jesus? Life is getting richer and fuller every day and poorer

and emptier everyday, and stronger and wiser everyday, and weaker and more ignorant everyday. Dear friends, with all our vaunted knowledge and inventions and revelations and improved conditions is there any one here who seriously thinks that the world in which he lives is vastly different from that world to which Jesus told the story of the prodigal son, from that world which heard about the good Samaritan, the parable of the seed, the rich fool, from that world which listened to the sermon on the mount, or the fourteenth chapter of St. John? The heart of the world is unchanged unless indeed it be a sadder heart; the need of the world is unchanged unless indeed it be a bitterer need; the soul of the world remains the same unless indeed it be a much more tried and wondering soul. The fact is that Jesus Christ has stretched out His right hand and gripped the whole world; He has reached out with both His arms and has embraced all life. When He first spoke His words were authoritative and weakly so for a paltry dozen; now His words go for all life.

Now somebody who is familiar with discussions of this kind will recall that he has been taught that the seat of authority in religion is the conscience; but the thing that makes the conscience sensitive is its close relation to Christ. Break with Christ and there is nothing sensitive tc the conscience. Or that the source of authority is to be found in religious experience—but there again for the Christian you cannot divorce religious experience from Christ. The whole matter is personal and the ultimate source of authority in religion is a person, whether you accept the Roman Catholic theory or different kinds of Protestant theories, or the blase theory that no one shall tell me what to do or believe, because I am the master of my fate; I am the captain of my soul. You see how personal it is. It all returns sooner or later, in some form or other, from this direction or that to that supreme Person, the central Figure of history who on a certain Spring morning in a moment of superb confidence exclaimed to His disciples, "Blessed are the eyes which see the things that ye see and the ears which hear the things which ye hear for I tell you of a truth that many prophets and kings have desired to see the things which ye see, and have not seen them, and to hear the things which ye hear and have not heard them." Prophets and Kings? Yea and scholars and savants and scientists and seekers after life and philosophers and wise men and the unwise men who in their wildness fancy that the secret of life is to be found at the end of some lurid rainbow.

But what becomes of the authority of the Church in all this?

It remains where it always has been. The authority of the Church is representative of Christ. The Church may make mistakes, it has made mistakes, it will probably go on making mistakes, but wherein the Church truly reflects the heart of Christ, wherein it truly interprets the mind of Christ, and that is the Church's business—then Christ and His Church of which He is the head become practically identical. And the whole world knows when his business is carried on correctly for as the light responds to the electric current so the human world has a way of sensing it when you speak the truth as it is in Jesus Christ. When therefore the Church proclaims to this age as she has proclaimed to the ages that are past that Jesus Christ is King, that Jesus Christ is Saviour, that Jesus Christ is Redeemer, she speaks with the authority of Him who asserted I am the Way the Truth and the life. That is authority enough and it is the source to which all authority of whatever religious or ecclesiastical color returns. My brethren unless with fearless passion and unflinching conviction we proclaim the Saviourhood of Jesus, the redemptive power of the Son of God, the Kingship of Jesus Christ, religion will die away and life will be cruel and base. No new made man made theories cavorting under a religious mask can lift life; it is the religion of the Nazarene, the Galilean, the Son of Mary, the Lamb of God or it is nothing. A religion which does not reeval blinds.

So we go forward with our little flock into another year. I hope it will be eventful with good things—that we may do something worthy. The work of the Christian Church is full of problems and crowded with promises. God bless you and keep you, you and your dear ones, and grant that ye may be blameless and harmless, the Sons of God, without rebuke, in the midst of a crooked and perverse nation among whom ye shine as lights in the world holding forth the word of life.

JOURNAL OF OFFICIAL ACTS

January 1. Feast of the Circumcision: New Year's Day. 10:30 A. M. Celebration of Holy Communion, St. Mark's Cathedral. 7-10 P. M. Bishop and Mrs. Moulton's New Year Reception.

2. 2 P. M. Funeral Deseret Mortuary. 8 P. M. Choir Party Cathedral.

3. Luncheon. Calls. 7:30 P. M. Meeting of Bishop and Council at Bishop's House.

5. Second Sunday after Christmas.
8 A. M. Celebration of Holy Communion at Cathedral. 11 A. M. Second Celebration of Holy Communion. Preached at Cathedral. 7:30 P. M. Evenson and preached at Cathedral. 8:30 P. M. Confirmation class instruction.
Epiphany.
6. Attended Woman's Auxiliary Meeting at St. Marks Cathedral. 6:30 P. M. presided at Annual Parish Meeting at St. Mark's Cathedral.
7. Calls. 6:30 Attended Church of Good Shepherd Parish Meeting in Ogden, Utah. Rev. John W. Hyslop's birthday. Ven. W. F. Bulkley and Mr. Robert Wasson, Treasurer accompanied me.
8. Business. Calls. Rowland Hall in P. M. 8 P. M. Girls Friendly Society Party.
9. Helper, Utah, all day.
10. 2 P. M. Attended Mrs. Sawyer's funeral. Calls. 6:30 P. M. Attended St. Paul's Church Annual Parish Meeting. Spoke.
12. Sunday After Epiphany.
8 A. M. Celebration of Holy Communion. 11 A. M. Morning Prayer and Sermon at St. Mark's Cathedral. 7:30 Evensong and address. 8:30 Confirmation instruction at St. Mark's Cathedral.
13. 11 A. M. Confirmed 3 at St. Mark's Cathedral. 2:30 P. M. Meeting of St. Mark's Guild. Meeting of Mt. Olivet Association. Called on McIntyres
16. 9 A. M. Chapel at Rowland Hall. Calls.
17. Calls. Work on Convocation Address. 8 P. M. Wedding at St. Mark's Cathedral. Nurses Party at St. Mark's Hospital.
18. Work on Convocation Address. Call. P. M. Party at Dearnery. Meeting at Bishop's House. Quotas.
19. Second Sunday After Epiphany.
8 A. M. Celebration of Holy Communion. 11 A. M. Morning Prayer and Sermon. 9:45 A. M. Church School, at St. Mark's Cathedral. 3:30 P. M. Confirmed 5 and Preached at St. John's Church Salt Lake City. 7:30 P. M. Evensong and Address. 8:30 Confirmation Instruction at St. Mark's Cathedral.
20. 6:30 P. M. Attended Annual Meeting St. Mary's

Church, Provo, Utah. Made an Address.

21. Calls. Work on Convocation Address. Received Notice of Restoration. Deposition.

22. Calls. Work on Convocation Address. Correspondence. Received Notice of Suspension.

23. 9 A. M. Chapel at Rowland Hall. 4:30 P. M. Meeting of Bishop and Council. 7 P. M. Presided at Harvard Club Dinner.

24. 10:30 A. M. Celebrated Holy Communion St. Paul's Church, Salt Lake City. Annual Meeting of Woman's Auxiliary. There all day. 6 P. M. Annual Meeting and Dinner of Girls Friendly Society at St. Mark's Cathedral. Presided.

25. Conversion of St. Paul.
Annual Convocation of District at St. Paul's Church, Salt Lake City. 9:30 A. M. Celebrated Holy Communion. 2 P. M. Bishop's Address. Presided. Evening, Reception.

26. Third Sunday After Epiphany.
8 A. M. Celebrated Holy Communion at St. Mark's Cathedral. 9:45 A. M. Church School. 11 A. M. Morning Prayer and Sermon at Cathedral. 2 P. M. Funeral. 5 P. M. Young People's Fellowship Meeting. 7:30 P. M. Service at St. Paul's Church, Made Address. Christening.

27. 12:30 P. M. Clergy Luncheon at Alta Club. 3 P. M. Guild at St. Mark's Cathedral. 11 P. M. Left for Portland.

29. Arrived at Portland. Lunched with Convention. 6:30 P. M. Addressed Convention Dinner.

30. Learned of Bishop Anderson's Death. Left for Salt Lake City.

31. Arrived at Salt Lake City. 7 P. M. Emery House Party. Made Address.

February 2. Fourth Sunday After Epiphany.
8 A. M. Celebration of Holy Communion. 9:45 A. M. Church School Graduation. 11 A. M. Morning Prayer and Sermon. 7:30 P. M. Evensong and Sermon. St. Mark's Cathedral.

3. Calls. 8 P. M. Vestry Meeting at Bishop's House.

4. Calls. 7 P. M. Hospital Dinner and Annual Meeting.

5. Calls. 7:30 P. M. Wedding Rehearsal at Cathedral.

6. 9 A. M. Chapel at Rowland Hall. Calls in Hospital. 8:30 P. M. Wedding at St. Mark's Cathedral. Reception.
7. Calls. 8 P. M. Bishop and Council Meeting, Bishop's House.
8. Calls. 6:30 P. M. Boy Scout Dinner at St. Mark's Cathedral. 8:30 P. M. Rowland Hall Entertainment.
9. Fifth Sunday After Epiphany.
   11 A. M. Preached at St. Mary's Church, Provo, Utah. 3:30 P. M. Funeral. 7:30 P. M. Evensong and Sermon at St. Mark's Cathedral, Salt Lake City. 8:30 P. M. Confirmation Instruction.
10. 2:30 P. M. Guild Meeting at St. Mark's Cathedral. Opened their box which contained $132.00.
12. One private confirmation and Communion Service.
13. Met Bishop of Aberdeen. Luncheon and Sight Seeing. 6:30 P. M. Dinner of Episcopalian Club at St. Mark's Cathedral. Address by Bishop of Aberdeen.
14. Attended Rowland Hall with Bishop of Aberdeen. Took him to train. P. M. Guild at Garfield, Utah.
15. Consented to election of S. M. Griswold to be Bishop of Chicago and to consecration of Bishop Elect of Marquette.
16. Septuagesima Sunday.
   8 A. M. Celebration of Holy Communion. 11 A. M. Morning Prayer and Sermon. 7:30 P. M. Evensong and Address at St. Mark's Cathedral.
17. 2:30 P. M. Guild at St. Mark's Cathedral.
19. Calls in P. M. at Hospital and in Parish. Engagement at Rowland Hall. Called at Rev. Mr. Butchers.
20. 9 A. M. Chapel at Rowland Hall. P. M. Calls. Bank. Holy Cross Hospital.
21. A. M. Denver & Rio Grande Railroad Co. P. M. Guild at Garfield, Utah. Young People Fellowship, at St. Peter's Church, Salt Lake City.
22. Calls. Conference with Dr. Mackay.
23. Sexagesima Sunday.
   8 A. M. Celebration of Holy Communion. 11 A. M. Morning Prayer and Sermon. 7:30 P. M. Evensong and Sermon. Consented to Election of Bishop

Coadjutor of Duluth.

24. 2:30 P. M. Guild Meeting at St. Mark's Cathedral. Calls. 6 P. M. Parish Supper at St. Mary's Church, Provo.

26. Clericus Meeting. Calls.

27. 9 A. M. Chapel at Rowland Hall. Correspondence.

28. Correspondence. 8 P. M. Recital at Rowland Hall. 9 P. M. Young People's Fellowship Party at Emery Memorial House. 10:30 P. M. at St. Mark's Hospital Nursse Party given by St. Mark's Branch of Girls Friendly Society.

March 1. 3 P. M. Confirmation Instruction at St. Mark's Cathedral. Rowland Hall Party in P. M.

2. Quinquagesima Sunday.
8 A. M. Celebration of Holy Communion. 9:45 P. M. Church School. 11 A. M. Second Celebration and Sermon. 7:30 P. M. Evensong and Sermon at St. Mark's Cathedral.

3. 6:30 P. M. Supper at St. Peter's Church.

4. Afternoon Rowland Hall Circus. 8 P. M. Vestry at Bishop's House.

5. Ash Wednesday.
9 A. M. Celebrated Holy Communion at Rowland Hall. 10:30 A. M. Celebrated Holy Communion at St. Mark's Cathedral. 1 P. M. Addressed Rotary Club at Ogden. 8 P. M. Evensong and Sermon at St. Mark's Cathedral.

6. 9 A. M. Chapel at Rowland Hall. 10:30 A. M. Celebrated Holy Communion at St. Mark's Cathedral. Woman's Auxiliary. 4 P. M. Meeting of Corporation.

7. 9:30 A. M. Celebrated Holy Communion at St. Mark's Cathedral. Day of Prayer for all Communions. 4:15 P. M. Litany at Cathedral. 6 P. M. Supper at St. Paul's Church.

8. 3 P. M. Confirmation Instruction.

9. First Sunday in Lent.
8 A. M. Holy Communion. 9:45 A. M. Church School. 11 a. m. Morning Prayer and Sermon. 7:30 P. M. Evening Prayer, Sermon by Dr. Mackay.

10. Calls. 7:30 P. M. Meeting of Bishop and Council Bishop's House. Presided.

11. Downtown. Calls. Marriage Cermony at my house

6:30 P. M. Addressed Girls Friendly Society at St. Paul's Church.

12. Downtown. Calls. 6:30 P. M. Wedding. 7:30 P. M. Evening Prayer and Sermon at Cathedral.

13. 9 A. M. Chapel at Rowland Hall. 10:30 A. M. Celebrated Holy Communion at Cathedral. Woman's Auxiliary. Calls.

14. Downtown. 2 P. M. Funeral. 4:15 P. M. Litany, at Cathedral.

15. Downtown. 3 P. M. Confirmation Instruction. Conference with Rev. F. B. Bartlett.

16. Second Sunday in Lent.
8 A. M. Celebration of Holy Communion. 9:45 Church School. 11 A. M. Morning Prayer and Sermon. 7:30 P. M. Evensong and Sermon, St. Mark's Cathedral.

18. 12:30 P. M. Boy Scout Luncheon. 6:30 P. M. Boy Scout Dinner. Photo of Cathedral. Calls.

17. 12:30 P. M. Community Chest Luncheon at Newhouse Hotel. Calls. Hospital.

19. 9 A. M. Chapel at Rowland Hall. Calls. 7:30 P. M. Evening Service at St. Mark's Cathedral.

20. 9 A. M. Chapel at Rowland Hall. 10:30 A. M. Celebrated Holy Communion at St. Mark's Cathedral. Woman's Auxiliary. Rowland Hall in Afternoon. Calls.

21. Downtown. Calls. 4:15 P. M. Litany at St. Mark's Cathedral.

22. Downtown. Called on Mr. Raybould. Calls. 3 P. M. Confirmation Instruction.

23. Third Sunday in Lent.
8:30 A. M. Celebrated Holy Communion at Rowland Hall. 11 A. M. Took Service and Preached at St. Mark's Cathedral. 2 P. M. Address at Tabernacle. 7:30 P. M. Evensong at St. Mark's Cathedral. Dr. Mackay preached.

24. Left for Chicago to attend meeting of House of Bishops. Election of Presiding Bishop.

26. Arrived Chicago. Went to Cathedral for Service. Bishop Perry elected Presiding Bishop on 7th Ballot.

27. Met two Church Army Men in Chicago. Left for Salt Lake City.

29. 7:45 A. M. Arrived in Salt Lake City. 3 P. M. Confirmation Instruction.

30. Fourth Sunday in Lent.
8 A. M. Celebrated Holy Communion at St. Mark's Catherdal. 9:45 A. M. Church School. 11 A. M. Took Service and Preached at St. Mark's Cathedral. 7:30 P. M. Evenson. Address by Dr. Mackay.

April 1. 10:30 A. M. Celebrated Holy Communion. Quarterly Meeting of Woman's Auxiliary at St. Mark's Cathedral. Miss Grace Lindley here all day.

2. Calls. 7:30 P. M. Evening Prayer and Sermon at St. Mark's Cathedral.

3. 10:30 A. M. Celebrated Holy Communion. Woman's Auxiliary at St. Mark's Cathedral. 3-5 P. M. Silver Tea for Woman's Auxiliary at Bishop's House.

4. Downtown. 4:15 P. M. Litany at St. Mark's Cathedral. 7:30 P. M. Confirmed 13 and Preached at St. Peter's Church, Salt Lake City. 3 P. M. Confirmation Instruction.

5. 3 P. M. Confirmation Instruction.

6. Fifth Sunday in Lent.
8 A. M. Celebrated Holy Communion at St. Mark's Cathedral. 11 A. M. Preached and Cofirmed 12 at St. Paul's Church. Salt Lake City. 7:30 P. M. Evensong. Address by Dr. Mackay at St. Mark's Cathedral.

7. Dean Carroll M. Davis arrived.

9. Dean Davis, Miss Matthews and Mr. Pershing at Rowland Hall. 7:30 P. M. Evening Prayer and Sermon at St. Mark's Cathedral.

8. Dean Davis, Miss Matthews and Mr. Pershing at Rowland Hall.

10. 9 A. M. Chapel at Rowland Hall. 10:30 A. M. Celebrated Holy Communion at St. Mark's Cathedral. Woman's Auxiliary. Mr. Pershing and Miss Matthews left.

11. 4:15 P. M. Litany at St. Mark's Cathedral. 8 P. M. Pageant at Tabernacle with Dean Davis and Deaconess Newell.

12. Calls. 3 P. M. Confirmation Instruction. Dean Davis left.

13. Palm Sunday.
8 A. M. Celebration of Holy Communion. 11 A. M.

Morning Prayer and Sermon. 7:30 P. M. Evensong. Address by Dr. Mackay at St. Mark's Cathedral.

15. 10:30 A. M. Celebration of Holy Communion at St. Mark's Cathedral. Downtown, Calls.

16. Went to Logan, Utah, to Address Utah State Agricultural College. Made some calls in Ogden.

17. Maundy Thursday.
9 A. M. Chapel at Rowland Hall. 10:30 A. M. Celebrated Holy Communion at St. Mark's Cathedral. Woman's Auxiliary.

18. Good Friday.
12 P. M. 3 hour Service at Cathedral. 8 P. M. Evening Prayer and Address at Cathedral.

20. Easter Sunday.
Celebration of Holy Communion, 6:45, 8 and 9:45 A. M. 11 A. M. Celebrated and Preached. 3:30 P. M. Church School Service. 7:30 P. M. Evening Prayer and Sermon, St. Mark's Cathedral.

21. 2:30 P. M. Funeral. 7:30 P. M. Wedding at St. Paul's Church, Salt Lake City. Reception.

22. 10:30 A. M. Celebrated Holy Communion at St. Mark's Cathedral. P. M. Tea at Rowland Hall.

23. 3 P. M. Funeral. Wedding Rehearsal. 7 P. M. Dinner.

24. 9 A. M. Chapel at Rowland Hall. 12 noon Wedding at St. Mark's Cathedral. Reception. 2:30 P. M. Woman's Missionary Meeting. Made an address. Presbyterian Church.

26. Calls. 8 P. M. Rowland Hall Senior Play at Ladies Literary Club.

27. First Sunday After Easter.
11 A. M. Celebration of Holy Communion and Sermon. 3 P. M. Confirmation Instruction. 7:30 P. M. Evening Prayer and Sermon. Admission Service to Young People's Fellowship, St. Mark's Cathedral.

28. St. Mark's Day.
10:30 A. M. Celebrated Holy Communion St. Mark's Cathedral. Calls.

29. 10th Anniversary of Bishop's Consecration.
10:30 A. M. Celebrated Holy Communion at St. Mark's Cathedral. 12 Noon Clericus Luncheon at

Alta Club. Calls. 7 P. M. Banquet in Bishop's honor at Newhouse Hotel.

30. A. M. Downtown. 4:30 P. M. Wedding. 7 P. M. Address at Greek Celebration.

May 1. St. Philip and St. James Day.
9 A. M. Chapel at Rowland Hall. 10:30 A. M. Celebrated Holy Communion at St. Mark's Cathedral. 6 P. M. Girls Friendly Society Dinner at St. Mark's Cathedral.

2. Helper, Utah. Noon Celebration of Holy Communion. Party in Afternoon.

3. 2 P. M. Funeral.

4. Second Sunday After Easter.
11 A. M. Celebrated Holy Communion and Preached. 3 P. M. Confirmation Instruction. Calls. Left for San Francisco.

6. Arrived San Francisco, California.

7. Opening Service of Provincial Synod. Made Address in Afternoon.

8. Synod. Addressed Layman's Dinner. Returned to Salt Lake City.

10. Arrived in Salt Lake City.

11. Third Sunday After Easter.
8 A. M. Celebration of Holy Communion. 11 A. M. Morning Prayer and Sermon. 3 P. M. Confirmation Instruction, at St. Mark's Cathedral. 7:30 P. M. Attended Evening Prayer at St. Peter's Church.

12. 9 A. M. Chapel at Rowland Hall. Calls. Meeting of St. Mark's Cathedral Music Committee. 8 P. M. Presided at St. Mark's Cathedral Vestry Meeting.

13. 9 A. M. Chapel at Rowland Hall. Assented to Consecration of Rev. Robert B. Gooden. 7:30 P. M. Committee Meeting at Bishop's House.

14. 9 A. M. Chapel at Rowland Hall. Left for Whiterocks. Confirmed 11 and Preached at Whiterocks. Assisted at 10 Baptisms.

15. 7 A. M. Celebrated Holy Communion at Whiterocks. Indian Reception. Baptism. 3 P. M. Reception at Roosevelt. Randlett in Evening.

16. Left for Salt Lake City. Reception at Duchesne. 4 P. M. Studio Tea at Rowland Hall.

18. Fourth Sunday After Easter.
8 A. M. Celebrated Holy Communion at St. Mark's

Cathedral. 11 A. M. Preached at St. Mark's Cathedral. 3 P. M. Church School Mite Box Presentation Service at St. Paul's Church, Salt Lake City. Drove to Garfield with Captain Mallette.

19. 9 A. M. Chapel at Rowland Hall. Calls.

20, 21, 22, 9 A. M. Chapel at Rowland Hall. Calls.

23. 9 A. M. Chapel at Rowland Hall. Calls. Wedding Rehearsal. 8 P. M. May Fete at Rowland Hall.

24. 8 P. M. Wedding at St. Mark's Cathedral. Reception.

25. Fifth Sunday After Easter.
8 A. M. Celebration of Holy Communion. 11 A. M. Morning Prayer and Sermon. 3 P. M. Confirmation Instruction at St. Mark's Cathedral. 9:45 A. M. Church School. St. Mark's Cathedral. Left for Los Angeles.

26. Arrived in Los Angeles for Dr. Gooden's Consecration.

27. Presenting Bishop at Dr. Gooden's Consecration, St. Paul's Cathedral, Los Angeles, Made Address at Luncheon Following.

28. Returned from Los Angeles. 8 P. M. St. Mark's Hospital Commencement. Presented Diplomas and Made an Address. St. Mark's Cathedral. Reception Following.

29. Ascention Day.
9 A. M. Closing Chapel Service at Rowland Hall. 10:30 A. M. Celebrated Holy Communion at St. Mark's Cathedral. Calls. 8 P. M. Recital at Rowland Hall.

30. 9 P. M. Junior-Senior Reception at Rowland Hall.

31. St. Mark's Church School Picnic in Afternoon. Received John Prentice Moulton's Postulant Papers Making Him a Postulant. 8 P. M. Rowland Hall Recital.

June 1. Sunday After Ascension.
8 A. M. Celebration of Holy Communion. 11 A. M. Baccalaureate Service Rowland Hall. Very Rev. W. W. Fleetwood Preached the Sermon 7:30 P. M. Preached and Confirmed 4 at St. Peter's Church, Salt Lake City. St. Peter's and St. John's Churches presented Bishop with interior picture of St. Mark's Cathedral. This photograph was colored by Rev. A. Leonard Wood their Rector.

2. 8 P. M. Junior Play at Rowland Hall.

3. Commencement Day, Rowland Hall. 7 A. M. Celebrated Holy Communion Rowland Hall Chapel. 8 A. M. Senior Breakfast. 11 A. M. Commencement Service

at St. Mark's Cathedral. Awarded Diplomas and made an address. 1 P. M. Senior Luncheon at Alta Club.

4. Calls. Provo, Utah, in afternoon.

5. Calls. 8 P. M. St. Mark's Branch Girls Friendly Society Party in Parish House.

6. Helper, Utah, all day. Consented to Consecration of Rev. George Craig Stewart to be Bishop Coadjutor of Diocese of Chicago.

8. Whitsunday.
11 A. M. Confirmed 11, addressed class and preached at Church of Good Shepherd, Ogden, Utah. 7:30 P. M. Whitsunday District Service at St. Mark's Cathedral. Preached sermon.

9. Whitsunday Monday.
10:30 A. M. Celebration of Holy Communion at St. Mark's Cathedral. Calls. 8 P. M. St. Mark's Cathedral Vestry Meeting at Bishop's House.

10. Whitsunday Tuesday.
10:30 A. M. Celebration of Holy Communion at St. Mark's Cathedral. Calls. 7 P. M. Wedding.

11. Left for East to attend my Son's Graduation.

15. Trinity Sunday.
11 A. M. Attended service at Trinity Church, Milford, 4 P. M. Bassalaureate Sermon Appleton Chapel, Harvard University, Cambridge, Massachusetts.

16. Harvard University Commencement.

17. Harvard University Commencement, Class Day.

18. Harvard University Commencement Day. Awarding of Degrees. Alumni Day.

19. Milford, Massachusetts, Sesquicentennial.

22. First Sunday after Trinity.
11 A. M. Attended Church at Trinity Church, Milford, Massachusetts. Sesquicentennial.

23 to 28. Milford, Massachusetts.

29. St. Peter's Day: Second Sunday After Trinity
11 A. M. Attended service at All Saints Church, Worcester, Massachusetts.

June 30 to July 5. Milford, Massachusetts.

July 6. Third Sunday After Trinity.
8 A. M. Celebrated Holy Communion. 11 A. M. Second Celebration. Celebrated and Preached at Grace Church, Lawrence, Massachusetts.

7 - 12. Lawrence, Massachusetts.

13. Fourth Sunday After Trinity.
8 A. M. Celebrated Holy Communion. 11 A. M. Morning Prayer and Sermon, Grace Church, Lawrence, Massachusetts.

14 - 19. Lawrence, Salem, Boston and Milford, Massachusetts.

20. Fifth Sunday After Trinity.
8 A. M. Celebrated Holy Communion. 11 A. M. Morning Prayer and Sermon, Trinity Church, Milford, Massachusetts.

21 - 26. Milford and Brant Rock, Massachusetts.

27. Sixth Sunday After Trinity.
8 A. M. Celebrated Holy Communion. 11 A. M. Morning Prayer and Sermon. Trinity Church, Milford, Massachusetts.

28 - to August 2. Milford, Massachusetts.

August 3. Seventh Sunday After Trinity.
11 A. M. Celebrated Holy Communion and Preched at Christ Church, Medway, Massachusetts.

6. Left for Salt Lake City, Utah.

9. Arrived Salt Lake City, Utah.

10. Eighth Sunday After Trinity.
8 A. M. Celebrated Holy Communion at St. Mark's Cathedral. 11 A. M. Morning Prayer and Sermon at Cathedral.

11. Calls. 7:30 P. M. Baptism and Marriage at Cathedral.

12. 12:30 P. M. Funeral at St. Mark's Cathedral. Calls.

14. 2:30 P. M. Funeral.

15. Calls. Conference with Dr. Bascom. 8 P. M. Civic Opera.

17. Ninth Sunday After Trinity.
8 A. M. Celebrated Holy Communion. 11 A. M. Morning Prayer and Sermon at Cathedral. Rev. Boyd C. L. Parker assisted.

19. Calls. Rowland Hall, St. Mark's Hospital and Emery Memorial House.

20. Calls. 5 P. M. Wedding at Cathedral.

21. 10 A. M. Conference with Rev. John Leacher. 1 P. M. Luncheon and Meeting St. Mark's Hospital Board of Directors.

24. Tenth Sunday After Trinity.
8 A. M. Celebrated Holy Communion. 11 A. M.

Morning Prayer and Sermon. 12:30 P. M. Confirmed 2 at Cathedral.

25. 2 P. M. Funeral. Calls

27. 2 P. M. Funeral.

31. Eleventh Sunday After Trinity.
8 A. M. Celebrated Holy Communion. 11 A. M. Morning Prayer and Sermon. 12:30 P. M. Baptisms at Cathedral. 2 P. M. Attended Tabernacle.

September 5. 12 Noon Wedding at Cathedral. P. M. Left for Los Angeles, California.

6. Arrived Los Angeles, California.

7. Twelfth Sunday After Trinity.
Preached at St. John's Church, Los Angeles, California, Morning and Evening.

9. Left for Salt Lake City, Utah.

10. Opening of Rowland Hall.

11. 7:30 A. M. Celebrated Holy Communion, Rowland Hall Chapel. 9 A. M. Opening Chapel Service of School Year. Calls. 7 P. M. Wedding Rehearsal.

12. Calls. 8 P. M. Wedding at Cathedral.

13. Left for Los Angeles, California.

14. Thirteenth Sunday After Trinity.
Arrived in Los Angeles, California. A. M. Preached in St. John's Church, Los Angeles, California, Morning and Evening.

15. Calls in Los Angeles, California. Called on former Dean W. W. Fleetwood, St. Mark's Cathedral, Salt Lake City, Utah.

16. Calls in Los Angeles, California. Left for Salt Lake City, Utah.

17. Arrived in Salt Lake City, Utah.

18. 9 A. M. Rowland Hall Chapel.

19. 9 A. M. Rowland Hall Chapel.

21. St. Matthew's Day: Fourteenth Sunday After Trinity: 8 A. M. Celebrated Holy Communion at Cathedral. 9:45 A. M. Holy Communion for Church School. 11 A. M. Morning Prayer and Sermon, St. Mark's Mathedral. 7:30 P. M. Attended Service St. Peter's Church, Salt Lake City, Utah.

22. Conferences. Calls. 8 P. M. St. Mark's Cathedral Vestry Meeting Bishop's House.

23. 9 A. M. Chapel at Rowland Hall. Calls.
24. French Fliers, Coste and Bellonte present. Rowland Hall tea at Mrs. Bamberger's. Parade. Banquet of Commerce for French Fliers. 8 P. M. Public Reception to French Fliers at Tabernacle.
25. 9 A. M. Chapel at Rowland Hall. 2:30 P. M. Woman's Auxiliary at St. Mark's Cathedral. Calls. Wedding Rehearsal.
27. Consented to Consecration of F. D. Goodwin to be Bishop Coadjutor of Virginia. 5:30 P. M. Wedding at Cathedral.
26. Calls. 4:30 P. M. Meeting of Episcopal Corporation District of Utah.
28. Fifteenth Sunday After Trinity.
8 A. M. Celebration of Holy Communion. 11 A. M. Morning Prayer and Sermon, Confirmed 11 at Cathedral. P. M. Young People's Fellowship Meeting at Mueller Park.
30. Consented to Consecration of R. N. Spencer and Charles K. Gilbert. 9 A. M. Chapel at Rowland

October 1. Calls. 8 P. M. Meeting at St. Mark's Branch Girls Friendly Society.
2. 9 A. M. Chapel at Rowland Hall. 1 P. M. Luncheon. Calls. 8 P. M. Meeting of Bishop and Council, Bishop's House.
3. Calls. Visited Hospitals. Consented to Consecration of B. T. Kemmerer.
5. Sixteenth Sunday After Trinity.
8 A. M. Celebrated Holy Communion. 11 A. M. Second Celebration and Sermon at St. Mark's Cathedral. 7:30 P. M. Attended Evening Prayer at St. Paul's Church, Salt Lake.
6. Calls. 8 P. M. St. Mark's Cathedral Vestry meeting at Bishop's House.
7. 9 A. M. Chapel at Rowland Hall. Calls.
8. 9 A. M. Chapel at Rowland Hall. Caller, old friend. P. M. Calls.
10. 9 A. M. Chapel at Rowland Hall. Calls
11. 11 A. M. Wedding.
12. Seventeenth Sunday After Trinity.
8 A. M. Celebrated Holy Communion. 11 A. M. morning Prayer and Sermon at St. Mark's Cathedral. 7 P. M. Emery Club Boys.

14. 9 A. M. Chapel at Rowland Hall. Calls.
13. 12:30 P. M. Clericus Luncheon and Meeting at Alta Club.
15. Quarterly Meeting of Woman's Auxiliary in Ogden. 10:30 A. M. Celebrated Holy Communion and made an address. In Ogden all day. Conference on Religious Canvas.
16. Helper, Utah, all day.
18. Eighteenth Sunday After Trinity.
8 A. M. Celebrated Holy Communion. 9:45 Church School. 11 A. M. Morning Prayer and Sermon by Rev. Robert B. H. Bell, of Denver, Colorado. Health and Healing Misson begun. 7:30 P. M. Evening Prayer and Sermon by Dr. Bell.
20. Health and Healing Mission Cathedral all Week. 9:30 A. M. Celebrated Holy Communion. 7:30 P. M. Assisted at Evening Service.
21. 9 A. M. Chapel at Rowland Hall. 9:30 A. M. Celebrated Holy Communion St. Mark's Cathedral. Health and Healing Mission. 9:10 P. M. left for New York.
26. Nineteenth Sunday After Trinity.
11 A. M. Preached at Christ Church, Bridgeport, Connecticut. 5:30 P. M. Preached at Trinity Church Fairfield, Connecticut.
27. Arrived in New York City. Calls.
28. 10:30 A. M. Addressed Woman's Auxiliary of Diocese of New York. Calls in New York, in interest of St. Mark's Hospital. Took train for Salt Lake City, Utah.
29. Arrived in Salt Lake City. 5 P. M. Party at Rowland Hall.

November 1. All Saints Day.
10:30 A. M. Celebrated Holy Communion at St. Mark's Mathedral.

2. Twentieth Sunday After Trinity.
8 A. M. Celebrated Holy Communion. 11 A. M. Second Celebration and Sermon. St. Mark's Cathedral. Special St. Mark's Guild Service for All Saints Day. 7:30 P. M. Attended Service at St. Paul's Church, Salt Lake City.
3. 2:30 P. M. St. Mark's Guild Meeting, Cathedral.

Calls. 8 P. M. St. Mark's Cathedral Vestry Meeting at Biship's House.

4. 9 A. M. Chapel at Rowland Hall. Calls.
5. Choirmaster St. Mark's Cathedral died this morning. Mr. Joseph William Curtis. Choirmaster for 16 years.
6. P. M. Conference with Captain George Clarke concerning Helper, Utah. 5 P. M. Woman's Auxiliary St. Mark's Cathedral tea at Mrs. Goodrich's. 8 P. M. Choir Practice at St. Mark's Cathedral.
8. 1 P. M. Funeral.
9. Twenty-first Sunday After Trinity.
   8 A. M. Celebrated Holy Communion. 11 A. M. Morning Prayer and Sermon. 3 P. M. Curtis Memorial Service, made an address at Cathedral.
10. 5:30 P. M. Meeting and Dinner of Bishop and Council at Alta Club.
11. 9 A. M. Chapel at Rowland Hall. 11 A. M. Invocation at Memory Grove Service. Calls. 8 P. M. Bishop's Committee Meeting at St. John's Church, Salt Lake City, Utah.
12. Calls. 6 P. M. Life Abundant Class at Cathedral.
13. 9 A. M. Chapel at Rowland Hall. 3 P. M. Funeral at St. Mark's Cathedral. Calls. 5 P. M. St. Mark's Cathedral Special Vestry Meeting at Bishop's House.
14. 9 A. M. Chapel at Rowland Hall. Calls. 4 P. M. Faculty Tea at Rowland Hall.
16. Twenty-second Sunday After Trinity.
   8 A. M. Celebrated Holy Communion St. Mark's Cathedral. 11 A. M. Morning Prayer and Sermon by Rev. W. W. Way, of Raleigh, North Carolina. 7:30 P. M. Service at St. Peter's Church, Salt Lake City.
17. 9 A. M. Chapel at Rowland Hall. 8 P. M. St. Mark's Cathedral Vestry Meeting at Bishop's House.
18. 9 A. M. Chapel at Rowland Hall. Calls.
19. 9 A. M. Chapel at Rowland Hall. Calls. 6 P. M. Life Abundant Class at Cathedral.
20. Calls. 8 P. M. Young People's Fellowship Party at St. John's Church.

21. 9 A. M. Chapel at Rowland Hall. Calls.

23. Sunday Before Advent.
8 A. M. Celebrated Holy Communion. 11 A. M. Morning Prayer and Sermon. Confirmation class at Cathedral. Harvest Festival Service, Cathedral 11 A. M.

24. 9 A. M. Chapel at Rowland Hall. Cathedral sorting Thanksgiving Offerings and supplies for needy.

25. 9 A. M. Chapel at Rowland Hall. Calls.

26. 9 A. M. Chapel at Rowland Hall. Thanksgiving Day Service made address. Calls. 6:30 P. M. Brotherhood of St. Andrew's Meeting at St. Paul's Church, Salt Lake City. 7:30 P. M. Made address.

27. Thanksgiving Day.
9:30 A. M. Assisted Boy Scouts in getting out Thanksgiving Baskets at Cathedral. 10:30 A. M. Service at St. Paul's Church, Salt Lake City, Union Service of all Episcopal Churches in city.

28. 9 A. M. Rowland Hall Chapel. Calls. 2:30 P. M. Marriage at Newhouse Hotel. P. M. Bazaar at Rowland Hall.

29. Advent Sunday.
8 A. M. Celebrated Holy Communion. 11 A. M. Corporate Celebration for Brotherhood of St. Andrew's, sermon by Bishop Moulton, at St. Mark's Cathedral. 7:30 P. M. St. Peter's Church.

December 1. 2:30 P. M. Guild at St. Mark's Cathedral. Calls.

2. 9 A. M. Chapel at Rowland Hall. Calls.

4. 9 A. M. Chapel at Rowland Hall.

5. Calls. 4 P. M. Altar Guild at Rowland Hall. 8 P. M. Bazar at St. Peter's Church.

6. Calls. 4 P. M. Wedding at Cathedral. 5:30 P. M. Wedding at Cathedral.

7. First Sunday in Advent.
11 A. M. Celebrated and Preached at St. Mark's Cathedral. 7:30 P. M. Preached at St. Paul's Church, Salt Lake City, Utah.

8. Calls. 6 P. M. Attended Parish Dinner at St. Mary's Church, Provo.

9. 9 A. M. Chapel at Rowland Hall. Calls. Luncheon at St. Peter's Church. 6:30 P. M. Girls

Friendly Society Dinner at St. Paul's Church. Made an address. P. M. St. Paul's Bazaar.

10. Calls. 8 P. M. St. Mark's Cathedral Vestry Meeting at Bishop's House. Called Rev. H. A. Post to be Dean.

11. 9 A. M. Chapel at Rowland Hall. Calls Hospital. Junior Guild St. Mark's Cathedral in P. M. 6 P. M. Parish Dinner at St. Mark's Cathedral.

12. Calls. St. John's Church Bazaar and Luncheon.

14. Second Sunday in Advent.
11 A. M. Addressed class and Confirmed 22 at St. Mark's Cathedral. Preached Sermon. P. M. Confirmed and Preached at St. Peter's Church.

16. 9 A. M. Chapel at Rowland Hall. P. M. went to Helper, Utah.

17. Holy Communion at Helper, Utah. Arrived back Salt Lake City 2 P. M.

18. 9 A. M. Chapel at Rowland Hall. 6 P. M. Dinner and Christmas Tree at Rowland Hall.

19. 10 A. M. Primary Christmas Tree at Rowland Hall. 7:30 P. M. Candle and Carol Service Rowland Hall Chapel. Made an address.

21. Third Sunday After Advent.
11 A. M. Preached at the Church of the Good Shepherd, Ogden, Utah. 6 P. M. St. Paul's Chuch School Service and Tree. Made an address.

22. 1 P. M. Funeral. Calls in P. M.

24. Christmas Eve.
Noon, Kiwanis Club. Made an address. Calls. 4 P. M. Church School Service and Tree, St. Mark's Cathedral. Made an address. 7 P. M. Hospital Service and address. 11:30 P. M. Midnight Celebration and Preached at St. Mark's Cathedral.

25. Christmas Day.
10:30 A. M. Celebrated and Preached at St. Mark's Cathedral.

26. St. Stephen's Day.
10:30 A. M. Celebrated Holy Communion at St. Mark's Cathedral. Calls. 7:30 P. M. Church School Christmas Tree at St. Peter's Church.

27. St. John's Day.
10:30 A. M. Celebrated Holy Communion at St.

Mark's Cathedral. Calls.

28. First Sunday After Christmas.
8 A. M. Celebrated Holy Communion at St. Mark's Cathedral. 11 A. M. Preached at St. Mark's Cathedral. Confirmed 2. 7:30 P. M. 1 private confirmation.

29. Assisting relative of Communicant who dies. 8 P. M. Bishop and Council meeting at Bishop's House.

30. Noon. Wedding at St. Mark's Cathedral. 1:30 P. M. Left for Whiterocks, Utah. 7:30 P. M. Baptized 4 adults, confirmed 13 and addressed class, St. Elizabeth's Mission, Whiterocks, Utah.

31. Left Whiterocks, stopped at Roosevelt and Duchesne. Arrived in Salt Lake 6 P. M.

APPENDIX E

Statistics of Parishes and Missions

FINANCIAL REPORT

	Receipts	Disbursements	Cash on Hand
Salt Lake City:			
St. Mark's	$ 9,796.16	$ 9,682.89	$103.27
St. Paul's	9,875.89	9,615.22	260.67
St. John's	212.00	212.00	
St. Peter's	354.48	352.43	2.05
Ogden:			
Good Shepherd	3,426.20	3,295.14	131.06
Provo:			
St. Mary's	1,132.90	1,019.03	113.07
Randlett:			
Holy Spirit	188.40	188.40	
Roosevelt:			
Holy Trinity	18.84	18.84	
Whiterocks:			
St. Elizabeth's	37.14	37.14	
Park City:			
St. Luke's	182.89	177.89	5.00
Logan:			
St. John's	104.06	104.06	
Duchesne:			
St. Paul's	234.67	221.67	13.00
Total	$25,563.63	$24,924.71	$628.12

STATISTICAL REPORT

	Baptisms			Confirmations			Marriages	Burials	Communicants		Church School		
	Children	Adults	Total	Male	Female	Total			Present	Last	Male Teachers	Female Teachers	Pupils
Salt Lake City:													
St. Mark's	26	5	31	17	22	39	23	21	524	517	5	11	186
St. Paul's	12		12	3	10	13	12	10	323	320	5	20	248
St. John's	4	2	6	6	8	14	3	9	48	51		6	37
St. Peter's	7	11	18	8	17	25			42	24		5	56
Ogden:													
Good Shepherd	16	1	17	6	5	11	10	13	164	153	4	10	134
Provo:													
St. Mary's	1		1				4	3	51	52	1	2	14
Randlett:													
Holy Spirit	10		10					6	128	128			
Duchesne:													
St. Paul's									11	9			35
Logan:													
St. John's									8	20			
Garfield:													
All Soul's									39	39			
Whiterocks:													
St. Elizabeth's	18	6	24	12	11	23		8	117	94	1	1	145
Park City:													
St. Luke's									25	50		2	20
Roosevelt:													
Trinity	1		1						18	15	1	3	26
Eureka:													
St. Andrew's	1		1				Scattered		350	350			
	96	25	121	52	73	125	52	70	1860	1822	17	60	901